

**AGENDA**  
**SUWANNEE RIVER WATER MANAGEMENT DISTRICT**  
**GOVERNING BOARD MEETING AND PUBLIC HEARING**

**GoTo Webinar Link:** <https://attendee.gotowebinar.com/register/7352177397155049558>

**Public Comment Form Link:** [www.MySuwanneeRiver.com/Comments](http://www.MySuwanneeRiver.com/Comments)

Open to Public

January 10, 2023  
9:00 a.m.

District Headquarters  
Live Oak, Florida

1. Call to Order
2. Roll Call
3. Announcement of any Amendments to the Agenda by the Chair  
**Amendments Recommended by Staff:** None
4. Public Comment
5. Consideration of the following Items Collectively by Consent:
  - Agenda Item No. 6 - December 2022 Board Meeting, Workshops, and Lands Committee Meeting Minutes
  - Agenda Item No. 10 – Florida Department of Transportation Temporary Construction Easement, Jefferson County
  - Agenda Item No. 11 - Still Conservation Easement Denial, Bradford County
  - Agenda Item No. 12 - Hart Springs Estates (Lots 7 & 8) Denial of Fee Acquisition, Gilchrist County
  - Agenda Item No. 13 - November 2022 Financial Report
  - Agenda Item No. 16 - Florida Department of Transportation 2023-2027 Mitigation Plan
  - Agenda Item No. 25 - Amendment to Contract 21/22-040 with Alliance Dairies, LLP, Levy and Gilchrist Counties
  - Agenda Item No. 26 - Task Work Assignment with Atkins North America, Inc.
  - Agenda Item No. 27 - Task Work Assignment with Dewberry Engineers, Inc.
  - Agenda Item No. 28 - Task Work Assignment with WSP Global, Inc.
  - Agenda Item No. 29 - Amendment to Interagency Joint Funding Agreement with the United States Geological Survey

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6. December 2022 Governing Board Meeting, Workshops, and Lands Committee Meeting Minutes - **Recommend Consent**
7. Items of General Interest for Information/Cooperating Agencies and Organizations
  - A. Hydrologic Conditions Report
  - B. Cooperating Agencies and Organizations

**GOVERNING BOARD LEGAL COUNSEL**  
**Tom Reeves**

8. Update on Legal Activities

**BUSINESS AND COMMUNITY SERVICES**  
**Tim Alexander, Deputy Executive Director**

*Administration*

- BCS Page 1      9.    Land Acquisition and Disposition Activity Report
- BCS Page 4      10.   Florida Department of Transportation Temporary Construction Easement,  
Jefferson County - **Recommend Consent**
- BCS Page 12     11.   Still Conservation Easement Denial, Bradford County – **Recommend Consent**
- BCS Page 20     12.   Hart Springs Estates (Lots 7 & 8) Denial of Fee Acquisition, Gilchrist County –  
**Recommend Consent**

*Finance*

- BCS Page 28     13.   November 2022 Financial Report – **Recommend Consent**

*Resource Management*

- BCS Page 33     14.   Permitting Summary Report
15.   Woodborough North Subdivision Update
- BCS Page 37     16.   Florida Department of Transportation 2023-2027 Mitigation Plan – **Recommend  
Consent**

**OUTREACH AND OPERATIONS**  
**Katelyn Potter, Division Director**

*Outreach and Operations*

- OPS Page 1      17.   2022 Annual Work Plan
- OPS Page 2      18.   Acceptance of the 2023 Florida Forever Work Plan
- OPS Page 3      19.   2023-2027 Strategic Plan Update

*Land Management*

- OPS Page 4      20.   District Land Management and Twin Rivers State Forest Activity Summary
- OPS Page 7      21.   2021-2022 Land Management Annual Report

*Hydrologic Data Services*

- OPS Page 8      22.   Agricultural Water Use Monitoring Report



Any member of the public, who wishes to address the Board on any agenda item, or any other topic, must sign up (including the completion of the required speaker forms) with the Executive Director or designee before the time designated for Public Comment. During Public Comment, the Chair shall recognize those persons signed up to speak on agenda items first. To the extent time permits, the Chair shall thereafter recognize those persons signed up to speak on non-agenda items. Unless, leave is given by the Chair, (1) all speakers will be limited to three minutes per topic, (2) any identifiable group of three persons or more shall be required to choose a representative, who shall be limited to five minutes per topic. When recognized by the Chair during Public Comment, a speaker may request to be allowed to make his or her comments at the time the Board considers an agenda item. The Chair may grant or deny such request in the Chair's sole discretion.

Definitions:

- "Lobbies" is defined as seeking to influence a district policy or procurement decision or an attempt to obtain the goodwill of a district official or employee. (112.3261(1)(b), Florida Statutes [F.S.]
- "Lobbyist" is a person who is employed and receives payment, or who contracts for economic consideration, for the purpose of lobbying, or a person who is principally employed for governmental affairs by another person or governmental entity to lobby on behalf of that other person or governmental entity. (112.3215(1)(h), F.S.)

The Board may act upon (including reconsideration) any agenda item at any time during the meeting. The agenda may be changed only for good cause as determined by the Chair and stated in the record. If, after the regular time for Public Comment, the agenda is amended to add an item for consideration, the Chair shall allow public comment on the added agenda item prior to the Board taking action thereon.

All decisions of the Chair concerning parliamentary procedures, decorum, and rules of order will be final, unless they are overcome by a majority of the members of the Board in attendance.

If any person decides to appeal any decision with respect to any action considered at the above referenced meeting and hearing, such person may need to ensure a verbatim record of the proceeding is made to include testimony and evidence upon which the appeal is made.

**AGENDA**  
**SUWANNEE RIVER WATER MANAGEMENT DISTRICT**  
**GOVERNING BOARD WORKSHOPS**

January 10, 2023  
Following Board Meeting

District Headquarters  
Live Oak, Florida

- Alachua County Projects Overview with Alachua Environmental Protection Department
- Environmental Resource Permitting Stormwater Rule Change Analysis

**SUWANNEE RIVER WATER MANAGEMENT DISTRICT  
MINUTES OF  
GOVERNING BOARD MEETING AND PUBLIC HEARING**

**GoTo Webinar Link:** <https://attendee.gotowebinar.com/register/6189273425682705936>

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Open to Public

Note: A digital recording system was used to record these proceedings and is on file in the permanent files of the District. A copy of the materials and handouts are a part of the record as if set out in full herein and are filed in the permanent files of the District.

December 13, 2022  
9:00 a.m.

District Headquarters  
Live Oak, Florida

Agenda Item No. 1 – Call to Order. The meeting was called to order at 9:00 a.m.

Agenda Item No 2 – Roll Call

**Governing Board**

| Seat                    | Name              | Office      | Present | Not Present |
|-------------------------|-------------------|-------------|---------|-------------|
| Aucilla Basin           | Vacant            |             | -       | -           |
| Coastal River Basin     | Richard Schwab    | Vice Chair  | X       |             |
| Lower Suwannee Basin    | Larry K. Thompson |             | X       |             |
| Santa Fe & Wacc. Basins | William Lloyd     |             | X       |             |
| Upper Suwannee Basin    | Larry Sessions    |             |         | X           |
| At Large                | Virginia H. Johns | Chair       | X       |             |
| At Large                | Charles Keith     | Sec./Treas. | X       |             |
| At Large                | Harry Smith       |             |         | X           |
| At Large                | Vacant            |             | -       | -           |

**Governing Board Legal Counsel**

| Name             | Firm                                      | Present | Not Present |
|------------------|---|---------|-------------|
| George T. Reeves | Davis, Schnitker, Reeves & Browning, P.A. | X       |             |

**Leadership Team**

| Position                             | Name          | Present | Not Present |
|--------------------------------------|---------------|---------|-------------|
| Executive Director                   | Hugh Thomas   | X       |             |
| Deputy Executive Director            | Tim Alexander | X       |             |
| Deputy Executive Director            | Amy Brown     | X       |             |
| Executive Office & Board Coordinator | Robin Lamm    | X       |             |

Agenda Item No. 3 - Announcement of any Amendments to the Agenda by the Chair:

**Addition:**

Governing Board Legal Counsel: Supplemental Information - Woodborough North Subdivision Compliance Update

**DELETIONS:**

**Resource Management**

Agenda Item No. 16 - Environmental Resource Permit Application Number ERP-029-241949-1, Cothron One-Acre Lot - Seawall and Dock, Dixie County

Agenda Item No. 17 - Environmental Resource Permit Application Number ERP-029-241241-1, Roberts Seawall, Dixie County

MOTION WAS MADE BY SCHWAB, SECONDED BY KEITH TO APPROVE THE AMENDMENTS TO THE AGENDA. MOTION CARRIED UNANIMOUSLY.

Agenda Item No. 4 – Public Comment.

- Paul Still – Concerns regarding Edwards Bottomlands Mitigation Project and flooding in Bradford County.
- Ryan Smart, Florida Springs Counsel – Comments regarding Springs Counsel legal case.

Agenda Item No. 5 - Consideration of the Following Items Collectively by Consent:

- Agenda Item No. 6 - November 8, 2022 Board Meeting and Workshop Minutes
- Agenda Item No. 11 - October 2022 Financial Report
- Agenda Item No. 21 - Ratification of Contract 21/22-176 with North Florida Timber Dealers, Inc.

MOTION WAS MADE BY KEITH, SECONDED BY SCHWAB TO APPROVE THE ITEM. MOTION CARRIED UNANIMOUSLY.

Agenda Item No. 6 – November 8, 2022 Governing Board Meeting and Workshop Minutes.  
Approved on Consent.

Agenda Item No. 7 - Items of General Interest for Information/Cooperating Agencies and Organizations.

- A. Robbie McKinney, Chief, Office of Water Resources, gave a presentation of hydrologic conditions of the District.
- B. Cooperating Agencies and Organizations. None
- C. Service Recognition - Ashley Stefanik and Ryan Sims were recognized for five years of service. Robin Lamm was recognized for 20 years of service.

**GOVERNING BOARD LEGAL COUNSEL**

Agenda Item No. 8 – Legal Activities Update. Tom Reeves, Board Legal Counsel, updated the Board on the following:

- Florida Springs Counsel Case
- Jeff Hill Supreme Court Case and Quiet Title Case

**SUPP INFO - Woodborough North Subdivision Compliance Update.** Mr. Reeves and Warren Zwanka, Director, Resource Management Division, updated the Board on the compliance agreement status.

The following attendees provided comments to the Board:

- Greg Bailey, North Florida Professional Services, Inc.
- Terri Rasmussen, Woodborough North Resident

Mr. Zwanka provided details about the District's site visit on November 30, 2022 and staff's opinion that having the entire stormwater system operating as permitted by December 31, 2022 was unlikely. Mr. Zwanka recommended that the permit be modified to address the front pond pump and irrigation pond and requested direction on proceeding with enforcement.

MOTION WAS MADE BY SCHWAB, SECONDED BY KEITH TO WITHHOLD ENFORCEMENT ACTION UNTIL THE JANUARY 2023 BOARD MEETING TO ALLOW FOR A PERMIT MODIFICATION APPLICATION AND AN ELEVATION SURVEY SHOWING POSITIVE DRAINAGE TO THE PONDS TO BE SUBMITTED TO THE DISTRICT; AND A DEMONSTRATION TO DISTRICT STAFF THAT THE FRONT POND PUMP SENDS WATER TO THE IRRIGATION POND AND THE IRRIGATION POND SENDS WATER TO IRRIGATION SPRINKLERS. MOTION CARRIED UNANIMOUSLY.

## **BUSINESS AND COMMUNITY SERVICES**

### **Administration**

Agenda Item No. 9 – Land Acquisition and Disposition Activity Report. This report was provided as an informational item in the Board materials.

Agenda Item No. 10 – Declaration of Surplus Property and Disposition. Steve Schroeder, Chief, Office of Administration, presented this item to the Board.

MOTION WAS MADE BY KEITH, SECONDED BY THOMPSON TO APPROVE THE ITEM WITH THE EXCEPTION OF ASSET NUMBER 3519 (SUNA v2 SUBMERSIBLE ULTRAVIOLET MITRARE ANALYZER) AND ASSET NUMBER 3544 (SEA-IRD COASTAL UNA v2 5MM, FRESHWATER CALIBRATION), WHICH HAVE BEEN LOCATED. MOTION CARRIED UNANIMOUSLY.

### **Finance**

Agenda Item No. 11 – October 2022 Financial Report. Approved on Consent.

Agenda Item No. 12 – Fiscal Year 2023-2024 Preliminary Budget. Christina Green, Manager, Office of Finance, presented this item to the Board.

MOTION WAS MADE BY SCHWAB, SECONDED BY KEITH TO APPROVE THE ITEM. MOTION CARRIED UNANIMOUSLY.

### **Resource Management**

Agenda Item No. 13 – Permitting Summary Report. This report was provided as an informational item in the Board materials.

Agenda Item No. 14 – Variance Request, Cornerstone Crossing at 47, Columbia County. Mr. Zwanka presented this item to the Board.

The following attendees provided comments to the Board:

- Scott Stewart, Property Owner
- Bob White, North Florida Professional Services, Inc.
- Jim Zuber, Columbia County Business Owner
- Merrilee M. Jipson, Concerned Resident
- Greg Bailey, North Florida Professional Services, Inc.

MOTION WAS MADE BY THOMPSON, SECONDED BY SCHWAB, TO APPROVE VARIANCE REQUEST REGARDING OPEN BASIN REQUEST (SECTION 3.3, APPLICANT'S HANDBOOK VOLUME II). MOTION CARRIED UNANIMOUSLY.

MOTION WAS MADE BY SCHWAB, SECONDED BY THOMPSON TO DENY THE VARIANCE REQUEST REGARDING THE “NO RISE” REQUIREMENTS (SECTION 3.6.6, APPLICANTS HANDBOOK VOLUME II). MOTION CARRIED UNANIMOUSLY.

Agenda Item No. 15 – Rulemaking to Amend Rules 40B-3.037, 40B-3.504, and 40B-3.517; and Repeal Rule 40B-3.902, Florida Administrative Code. Mr. Zwanka presented this item to the Board.

MOTION WAS MADE BY SCHWAB, SECONDED BY THOMPSON TO APPROVE THE ITEM.  
MOTION CARRIED UNANIMOUSLY.

~~Agenda Item No. 16 – Environmental Resource Permit Application Number ERP-029-241949-1, Cothron One-Acre Lot – Seawall and Dock, Dixie County.~~ **DELETED**

~~Agenda Item No. 17 – Environmental Resource Permit Application Number ERP-029-241241-1, Roberts Seawall, Dixie County.~~ **DELETED**

## **OUTREACH AND OPERATIONS**

### *Communications and Outreach*

Agenda Item No. 18 – 2022 Strategic Plan Annual Update. Katelyn Potter, Director, Outreach and Operations, presented this update to the Board.

Agenda Item No. 19 – Florida Forever Workplan Update. Mrs. Potter presented this update to the Board.

### *Land Management*

Agenda Item No. 20 - District Land Management & Twin River State Forest (TRSF) Activity Summary. This summary was provided as an informational item in the Board materials.

Agenda Item No. 21 - Ratification of Contract 21/22-176 with North Florida Timber Dealers, Inc. Approved on Consent.

### *Hydrologic Data Services*

Agenda Item No. 22 – Agricultural Water Use Monitoring Report. This report was provided as an informational item in the Board materials.

## **WATER RESOURCES**

Agenda Item No. 23 – Water Resources Division Updates. Amy Brown, Deputy Executive Director, provided updates to the Board.

### *Agriculture and Environmental Projects*

Agenda Item No. 24 – 2022 Federal Emergency Management Agency Risk Mapping and Planning Program Five-Year Business Plan. Leroy Marshall, Chief Professional Engineer, Office of Agriculture and Environmental Projects, presented this item to the Board.

MOTION WAS MADE BY SCHWAB, SECONDED BY THOMPSON TO APPROVE THE ITEM.  
MOTION CARRIED UNANIMOUSLY.

Agenda Item No. 25 – Governing Board Directive Number GBD22-0006, Agricultural Cost-Share Program. Mr. Marshall presented this item to the Board.

MOTION WAS MADE BY KEITH, SECONDED BY LLOYD TO APPROVE THE ITEM. MOTION CARRIED UNANIMOUSLY.

Agenda Item No. 26 – Amendment to Contract 21/22-188 with Tillis Farms, LLC, Levy, Alachua, and Gilchrist Counties. Mr. Marshall presented this item to the Board.

MOTION WAS MADE BY SCHWAB, SECONDED BY LLOYD TO APPROVE THE ITEM. MOTION CARRIED UNANIMOUSLY.

Minimum Flows and Levels

Agenda Item No. 27 – Upper/Middle Suwannee River MFL Presentation. Sean King, Chief, Office of Minimum Flows and Minimum Water Levels, presented this presentation to the Board.

**EXECUTIVE OFFICE**

Agenda Item No. 28 - Announcements. Mr. Thomas updated the Board on District activities.

Agenda Item No. 29 - Governing Board Comments. None

Agenda Item No. 30 - Adjournment. Meeting adjourned at 1:52 p.m.

\_\_\_\_\_  
Chair

ATTEST:

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**SUWANNEE RIVER WATER MANAGEMENT DISTRICT  
 MINUTES OF LANDS COMMITTEE MEETING**

**GoTo Webinar Link:** <https://attendee.gotowebinar.com/register/6189273425682705936>

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December 13, 2022  
 Following Board Workshops

District Headquarters  
 Live Oak, FL

1. Call to Order / Committee Roll Call. Meeting began at 1:52 p.m.

| <b>Committee Members</b> | <b>Present</b> | <b>Not Present</b> |
|--------------------------|----------------|--------------------|
| Richard Schwab - Chair   | X              |                    |
| Charles Keith            | X              |                    |
| Larry Sessions           |                | X                  |
| Harry Smith              |                | X                  |
| Larry Thompson           | X              |                    |
| *Virginia Johns          | X              |                    |
| *William Lloyd           | X              |                    |

\*Board members Johns and Lloyd also participated in the Lands Committee meeting.

2. Public Comment. None

**General Discussion / Updates**

None

**Easement Requests**

3. Florida Department of Transportation Temporary Construction Easement, Jefferson County. Mr. Schroeder presented this item to the Committee.

MOTION MADE BY THOMPSON, SECONDED BY KEITH TO APPROVE THE RECOMMENDATION. MOTION CARRIED.

**Land Acquisition / Property Offers**

4. Hart Springs Estates (Lots 7 & 8) Offer, Gilchrist County. Mr. Schroeder presented this item to the Committee.

MOTION MADE BY THOMPSON, SECONDED BY KEITH TO APPROVE THE RECOMMENATION FOR DENIAL. MOTION CARRIED.

5. Still Conservation Easement Offer, Bradford County. Mr. Schroeder presented this item to the Committee. Paul Still provided a powerpoint presentation and comments to the Committee.

MOTION MADE BY THOMPSON, SECONDED BY KEITH TO APPROVE THE RECOMMENDATION FOR DENIAL. MOTION CARRIED.

6. Stafford Conservation Easement Offer. **Deleted**
7. Announcements: Lands Committee wished the staff and attendees Merry Christmas.
8. Adjournment: Meeting adjourned at 2:18 p.m.

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Chair

ATTEST:

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**SUWANNEE RIVER WATER MANAGEMENT DISTRICT  
GOVERNING BOARD WORKSHOPS**

Workshop began at 2:53 p.m.

Regional Water Supply Planning Discussion

Emily Ducker, Chief, Office of Water Supply, provided a powerpoint presentation on the Regional Water Supply Planning update.

Lower Santa Fe and Ichetucknee Rivers and Priority Springs MFL Status Updates

Mr. King provided a powerpoint presentation on the Lower Santa Fe and Ichetucknee Rivers and Priority Springs MFL status.

Agriculture and Environmental Projects Updates

Mr. Marshall provided a powerpoint presentation on recovery efforts in the Santa Fe and Ichetucknee Basins.

Workshop adjourned at 4:12 p.m.

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

MEMORANDUM

TO: Governing Board  
FROM: Stephen Schroeder, Chief, Office of Administration  
THRU: Tim Alexander, Deputy Executive Director, Business and Community Services  
DATE: December 31, 2022  
RE: Land Acquisition and Disposition Activity Report

Attached for your information is the Land Acquisition and Disposition Activity Report.

SS/tm  
Attachments

LAND ACQUISITION AND DISPOSITION ACTIVITY REPORT

| Property Offers                         |                         |        |           |                    |                            |                  |  |
|---|-------------------------|--------|-----------|--------------------|----------------------------|------------------|--|
| Owner                                   | Tract                   | Acres  | County    | Submittal Date     | Asking Price               | Acquisition Type | Comments   |
| <b>Approved for Detailed Assessment</b> |                         |        |           |                    |                            |                  |  |
| Owner                                   | Project Name            | Acres  | County    | Submittal Date     | Asking Price               | Acquisition Type | Comments   |
| Camp and Abel                           | Camp and Abel           | 266    | Hamilton  | 09.23.20           | \$948,000                  | Fee              | Approved for detailed assessment and negotiations 12.8.20. Property being tasked to NFLT for negotiation and assessment. Transaction will be processed in house and not contracted. ESA Phase 1 ordered. Appraisal ordered. Delayed completion due to flooding. ESA Phase 1 site visit scheduled 5.18. 2022. ESA report received and reported no concerns. Appraisal pending. Appraisal received. Offer being extended to offeror.   |
| Pfleiger                                | Riverbend Estates       | 1.1    | Dixie     | 03.20.20           | \$11,000/Possible exchange | Fee              | Staff recommendation to proceed with detailed assessment and negotiations. Approved by LC on 6.9.20. Approved by GB on 7.14.20. In discussions with Offeror to exchange for Timber River parcel in Madison County. Offeror has tentatively agreed to exchange. Draft contract submitted to Counsel for review on 3.3.21. Awaiting additional guidance from Counsel regarding appraisals. Contract revised and submitted to Pfleiger. Staff will order an ESA Phase 1 and appraisal of the Riverbend property; Pfleiger will order an appraisal on the District land in Timber River. Signed contract received from Pfleiger to be submitted for GB Chair signature. Satisfactory Phase 1 ESA was received. Appraisal in process. Final exchange approved by LC 1.11.22. . Approved by GB 2.8.22. Will proceed to closing. Pending Closing. Closing in process.   |
| Florida Department of Transportation    | Quail Heights           | 40.63  | Columbia  |                    | \$651,105                  | Fee              | Staff review on 8.8.19 recommended purchase in partnership with FDOT. Approved by LC on 2.11.20. Approved by GB 3.10.20. Submitted for Springs Grant funding but not obtained for FY 20. Property acquired by FDOT on 9.10.20. LC approved contribution to acquisition costs 11.10.20. GB approved on consent agenda 12.8.20. FDOT contract completed. Resolution for acquisition on GB agenda 5.11.21 and was approved. Final revisions and resolution of all contingencies complete and satisfied. Funds will be distributed to FDOT before 6.1.21. . Agreement with FDOT executed. Funds referred after due diligence. Staff is working on obtaining appropriate surveys and negotiating agreement with Columbia County. Interlocal agreement being drafted with Columbia County. Survey received from Columbia County. Determining next steps for completion of transaction. Staff met with County representatives 9.13.22 - MOA should be completed by 10.1.22. Still awaiting MOA from County. |
| Lasky                                   | Lasky                   | 351.74 | Gilchrist | 11.2020            | \$855,000                  | Fee              | Approved for detailed assessment and negotiation by GB 4.13.21. Phase 1 ESA report received. No issues noted. Appraisal complete. Negotiations underway with owner.Offer submitted to owner 1.18.22. Potential agreed price of \$770,000 subject to GB approval. Resolution on Agenda for 4.12.22. Approved by GB. Seller is clearing up title issues to get contract completed. Seller has received title report. Working on clearing title. Title issue resolved. Contract being prepared. Contract pending legal review and approval. Sellers title agent completing title search. Closing to occur before 9.30.22. Closing delayed due to Sellers not providing all required information to closing agent. Awaiting legal documentation of authority to sell from Offerors. Anticipate closing prior to 10.31.22 Status remains unchanged 11.14.22. Final documents and closing expected in January.   |
| Rayonier                                | Lake Sampson (Rayonier) | 30+/-  | Bradford  | District Initiated | TBD                        | Fee              | Submitted to LC on 5.11.21 to be funded through FDEP grant; acquisition if AWS project related. Approved by LC. On GB Agenda for 6.8.21 and was approved. TWA opened with NFLT for negotiations with Rayonier. Negotiations continuing. Negotiations have not been fruitful. Will likely terminate in September 2022. Contract terminated. Awaiting final activity report from NFLT.   |
| Bierman                                 | Luken's tract exchange  | 1 acre | Levy      | 8.2021             | Exchange                   | Fee for Fee      | 10.12.21 LC approved staff moving forward with exchange negotiations. LC recommendation approved by GB 11.11.21. Survey completed for 1 acre parcel District will receive. Exchange agreement being reviewed by District's legal counsel. Revised Agreement being reviewed by Bierman. New 1 acre tract has been created with Property Appraiser and Deed recorded to facilitate trade. Legal description of District land being verified.   |
| Waldo Tree Farm, LLC                    | Waldo Tree Farm         | 38 +/- | Alachua   | 5.10.22            | TBD based on appraisal     | Fee              | 8.9.22 Lands Committee authorized staff to expend not more than \$5,000 to acquire an appraisal and negotiate a price with the sellers. Recommended acquisition price to be presented to Lands Committee when available for further approval and recommendations to the Governing Board. Quotes pending for appraisal. Appraiser selected and appraisal pending.   |

**Proposed for Surplus**

| Tract         | Acres | County | Acquired Date | Funding | Appraisal Date | Price | Comments |
|---------------|-------|--------|---------------|---------|----------------|-------|----------|
| None pending. |       |        |               |         |                |       |          |

**Authorized for Surplus**

| Tract                       | Acres | County    | Acquired Date | Funding         | Appraisal Date | Price                          | Comments   |
|-----------------------------|-------|-----------|---------------|-----------------|----------------|--------------------------------|--|
| Forest Woodlands            | 11    | Gilchrist | 10.11.1996    | Save Our Rivers | TBD            | To be determined by appraisal. | Staff recommended for surplus. Approved by Lands Committee (LC) on 10.10.19. Approved by Governing Board (GB) 11.12.19. Will be offered to adjacent property owners.   |
| Santa Fe Oasis              | 1     | Gilchrist | 4.28.1998     | Save Our Rivers | TBD            | TBD by appraisal update.       | Approved by LC on 4.14.20. Approved by GB 5.12.20. Offered for sale to adjacent owners, two offers received. Approved by LC 8.11.20 to accept highest offer. Withdrawn from GB on 9.8.20. Being resubmitted to LC for its 9.21.20 meeting for staff recommendation to reject all offers and offer for sale to the general public. GB approved LC recommendation on 10.13.20. All bids rejected and property will be offered for sale to the general public. Staff is trying to obtain a review appraisal to reconcile disparate appraisals received and determine minimum price for bids. Awaiting legal guidance on establishing minimum price for public notice of intent to sell. |
| Suwannee Run Shores         | 1.175 | Dixie     | 12.30.1997    | Save Our Rivers | TBD            | To be determined by appraisal. | Staff recommended for surplus. Approved by LC 7.9.19. Approved by GB 8.13.19. Adjacent Property owners notified, responses/bids with appraisals due 4.15.20. No responses received, will be posted on website and offer for sale to general public.  |
| Three Rivers Estates        | 1     | Columbia  | 12.30.1997    | Save Our Rivers | N/A            | TBD by appraisal update.       | Staff recommended for surplus. Approved by LC 7.9.19. Approved by GB 8.8.19. Adjacent Property owners notified, responses/bids with appraisals due 4.15.20. Two offers received, highest offer approved by LC 6.9.20. On GB agenda for 7.14.20 and approved. Contract being drafted.   |
| Turtle Spring Surplus Tract | 32    | Lafayette | 5.13.2015     | Florida Forever | 5.24.2015      | TBD by appraisal update.       | Suspended until further review. Attempting to verify final surplus status/approval by GB.  |
| Newberry Wellfield          | 58.66 | Alachua   | 1.11.2000     | P-2000          | N/A            | \$0                            | 3.9.21 LC recommended surplus and conveyance to the City of Newberry with specified conditions. Approved by GB 4.13.21. Conveyance documents being drafted for legal review. Conveyance on hold pending resolution of issues relating to timber operations by the District. Timber operations underway. Once complete, transaction will be closed.   |

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board  
FROM: Stephen Schroeder, Chief, Office of Administration  
THRU: Tim Alexander, Deputy Executive Director, Business and Community Services  
DATE: December 31, 2022  
RE: Florida Department of Transportation Temporary Construction Easement, Jefferson County

**RECOMMENDATION**

Approve the recommendation of the Lands Committee to enter into negotiations for the granting of a temporary construction easement over 6,000 square feet +/- on District-owned land located in Jefferson County, without compensation.

**BACKGROUND**

September 2022, staff received a letter, proposed easement, and surveys from the Florida Department of Transportation (FDOT) requesting that the District grant a temporary construction easement over 6,000 square feet +/- of District-owned lands. The land involved is a portion of the District's Wolf Creek Tract. FDOT is planning the expansion of an existing spray field near the Jefferson County rest area on Interstate 10 and the construction easement, if granted, will be utilized during construction for the placement of heavy equipment to be utilized during the construction project. There will be no permanent impact on the property.

Staff reviewed the proposal and is recommending the District grant the easement, without compensation, assuring the agreement provides protections for the restoration of the easement area upon termination. The beginning date of the project and the termination date of the easement are undetermined.

Based upon prior performance of FDOT in a similar arrangement, staff is confident District land will not be permanently altered or damaged by the proposed action.

The Lands Committee unanimously approved the staff recommendation at its December 13, 2022 meeting.

The FDOT Notice to Owner, surveys provided by FDOT, and the property appraisers map are attached.

SCS/tm  
Attachments  
File #2022-006



## Florida Department of Transportation

RON DESANTIS  
GOVERNOR

1074 Highway 90  
Chipley, Florida 32428

JARED W. PERDUE, P.E.  
SECRETARY

### NOTICE TO OWNER

Suwannee River Water Management District  
Mr. Stephen Schroeder  
Office of Administration Chief  
9225 CR 49  
Live Oak, FL 32060

|                    |           |
|--------------------|-----------|
| Item/Segment #:    | 2226692   |
| Managing District: | 3         |
| F.A.P. #:          | N/A       |
| State Road #:      | SR 8      |
| County:            | Jefferson |
| Parcel No.:        | 700       |

Dear Mr. Schroeder:

The Florida Department of Transportation is planning the following improvement of the above referenced transportation facility:

#### **State Road 8 Rest Area Spray Field Expansion.**

Our research shows you own property needed for this project. This letter, along with the enclosed pamphlet entitled **Acquisition Process**, explains your rights and options and the process we must follow by law in acquiring your property. The following enclosed documents identify the property that is needed:

#### **700.1 Temporary Easement Right of Way Map**

If you no longer own this property, please refer to the enclosed questionnaire.

We recognize that a proposed transportation project, particularly one which requires the acquisition of private property, will usually result in many questions and concerns. Please be assured you will have sufficient time to have your questions answered, to consider and understand your rights, options and responsibilities, and make all necessary arrangements. Throughout this process we will do our best to ensure your questions are answered, that you are treated fairly and receive all of the rights you are guaranteed by law, and that you receive a fair price for your property.

Under Federal and State law, you are entitled to certain rights and protections when the State must acquire real estate from you. The following is a summary of your rights:

- You may accompany the Department's appraiser when your property is inspected as part of the process for valuing your property.
- You may obtain copies of the Department's appraisal, right of way maps and construction plans.
- We will make a written offer to you to purchase your property and will negotiate with you, in good faith to reach a mutually acceptable purchase price.
- If we cannot agree on a purchase price, we will not file a condemnation lawsuit until at least 30 days after you receive our initial written offer.
- You will receive no less than full compensation for the property acquired. Full compensation includes, the value of the real estate acquired together with damages, if any, to your remaining property.
- You may be eligible for relocation assistance benefits if you are required to move or move personal possessions from the property we acquire.
- You may receive reimbursement for reasonable attorney fees and other reasonable costs you incur for appraisal or other services associated with the Department's acquisition.

Your rights and options are more fully explained in the enclosed pamphlet entitled **Acquisition Process**. We encourage you to read this pamphlet carefully and contact us if you have any questions.

You may be contacted by attorneys, appraisers or others requesting a commitment from you to use their services in dealing with the Department. As previously mentioned, the Department will pay for certain types of services. However, by law, there are limitations placed on what the Department can pay. We encourage you to contact us and allow us to fully explain our reimbursement process.

Over the coming months, you will be contacted by various Department representatives who will schedule property inspections, assess your relocation needs, and negotiate with you for the purchase of your property. If you have questions about any aspect of our acquisition process or if you have information that would help us to determine a fair value for your property or help us provide service to you, please let them know. Regardless of whether or not we reach an agreement on the purchase of your property, we will do our best to be sensitive and responsive to your needs.

I encourage you to fill out and return the enclosed questionnaire in the postage-paid envelope provided. This information will help us begin working with you to reach a mutually acceptable settlement for your property. If you experience any problems, please do not hesitate to contact:

Gigi Poulos-Petersen  
HNTB Corporation  
4035 Forsythe Park Circle  
Tallahassee, FL 32309  
gепetersen@hntb.com  
(850) 544-7570

Sincerely,



Clay Saunders  
District Right of Way Manager

By: Gigi Poulos-Petersen  
Consultant Right of Way Agent  
HNTB Corporation

Enclosures:

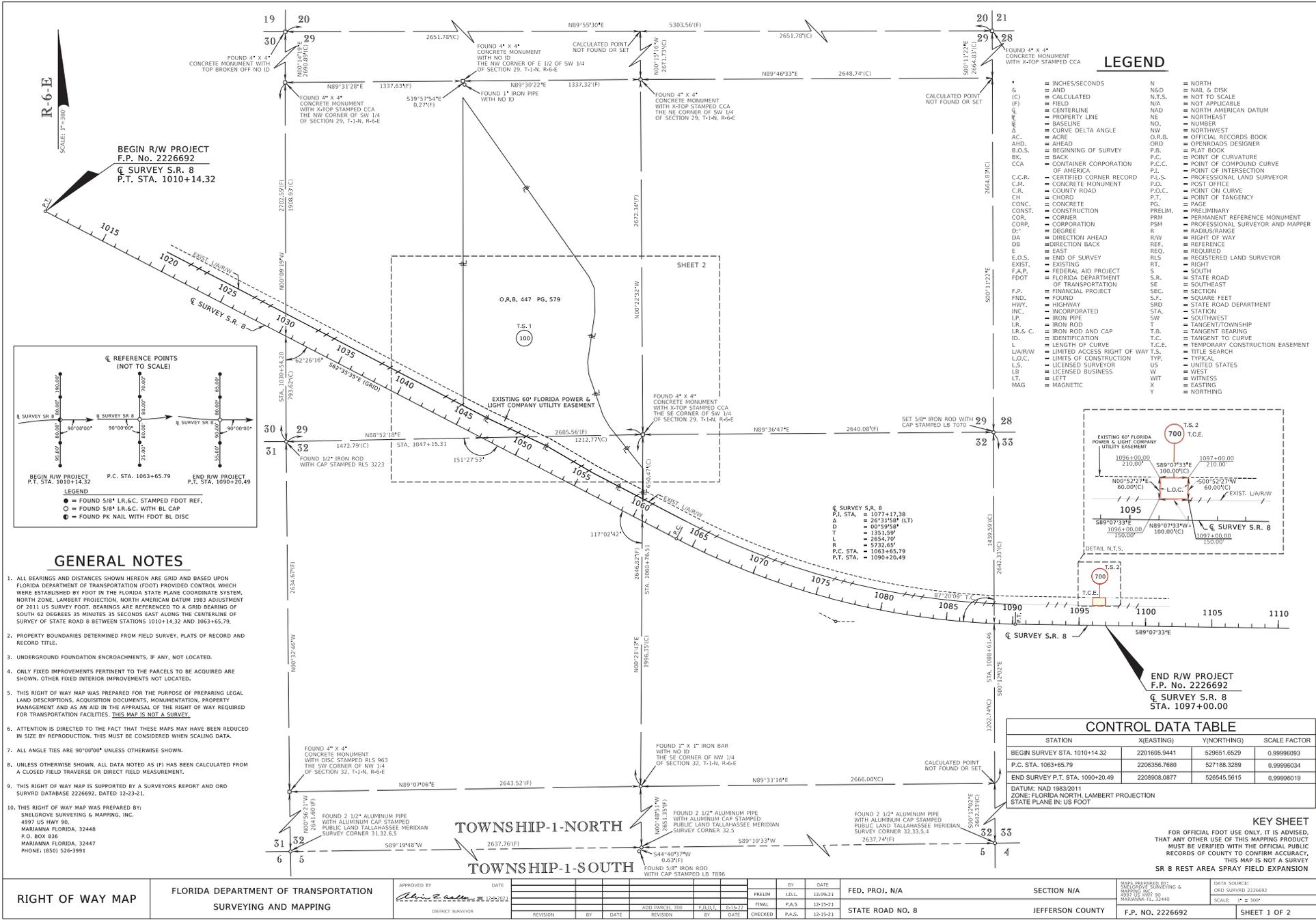
Questionnaire  
Return Envelope  
Legal Description (and/or right of way maps)  
Acquisition Process Pamphlet

CC: Records Management

Received by: \_\_\_\_\_

Certified Mail Number: 7015 1520 0001 0543 5810

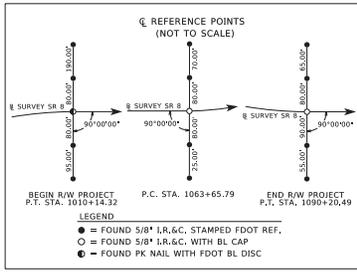
Date: \_\_\_\_\_



### LEGEND

|         |  |         |                                    |
|---------|--|---------|------------------------------------|
| N       | = NORTH                                | N       | = NORTH                            |
| N&D     | = NAIL & DISK                          | N.D.S.  | = NOT TO SCALE                     |
| (C)     | = CALCULATED                           | NA      | = NOT APPLICABLE                   |
| (F)     | = FIELD                                | NAD     | = NORTH AMERICAN DATUM             |
| Q       | = CENTERLINE                           | NE      | = NORTHEAST                        |
| PL      | = PROPERTY LINE                        | NO      | = NUMBER                           |
| Δ       | = CURVE DELTA ANGLE                    | NW      | = NORTHWEST                        |
| AC      | = ACRE                                 | O.R.B.  | = OFFICIAL RECORDS BOOK            |
| AHD     | = AHEAD                                | ORD     | = OPENROADS DESIGNER               |
| B.O.S.  | = BEGINNING OF SURVEY                  | P.B.    | = PLAT BOOK                        |
| BK      | = BACK                                 | P.C.    | = POINT OF CURVATURE               |
| CCA     | = CONTAINER CORPORATION OF AMERICA     | P.C.C.  | = POINT OF COMPOUND CURVE          |
| C.C.R.  | = CERTIFIED CORNER RECORD              | P.I.    | = POINT OF INTERSECTION            |
| C.M.    | = CONCRETE MONUMENT                    | P.L.S.  | = PROFESSIONAL LAND SURVEYOR       |
| C.R.    | = COUNTY ROAD                          | P.O.    | = POST OFFICE                      |
| CH      | = CHORD                                | P.O.C.  | = POINT ON CURVE                   |
| CONC.   | = CONCRETE                             | P.T.    | = POINT OF TANGENCY                |
| CONST.  | = CONSTRUCTION                         | PRELIM. | = PRELIMINARY                      |
| COR.    | = CORNER                               | PRM     | = PERMANENT REFERENCE MONUMENT     |
| CORP.   | = CORPORATION                          | PSM     | = PROFESSIONAL SURVEYOR AND MAPPER |
| D       | = DEGREE                               | R/W     | = RIGHT OF WAY                     |
| DA      | = DIRECTION AHEAD                      | REF.    | = REFERENCE                        |
| DB      | = DIRECTION BACK                       | REQ.    | = REQUIRED                         |
| E       | = EAST                                 | RLS     | = REGISTERED LAND SURVEYOR         |
| E.O.S.  | = END OF SURVEY                        | R.T.    | = RIGHT                            |
| EXIST.  | = EXISTING                             | S       | = SOUTH                            |
| F.A.P.  | = FEDERAL AID PROJECT                  | S.R.    | = STATE ROAD                       |
| FDOT    | = FLORIDA DEPARTMENT OF TRANSPORTATION | SE      | = SOUTHEAST                        |
| F.P.    | = FINANCIAL PROJECT                    | SEC.    | = SECTION                          |
| FND.    | = FOUND                                | S.F.    | = SQUARE FEET                      |
| HWY.    | = HIGHWAY                              | SRD     | = STATE ROAD DEPARTMENT            |
| INC.    | = INCORPORATED                         | STA.    | = STATION                          |
| IRP     | = IRON PIPE                            | SW      | = SOUTHWEST                        |
| LR      | = IRON ROD                             | T       | = TANGENT/TOWNSHIP                 |
| LR & C. | = IRON ROD AND CAP                     | T.B.    | = TANGENT BEARING                  |
| ID.     | = IDENTIFICATION                       | T.C.    | = TITLE CURVE                      |
| L       | = LENGTH OF CURVE                      | T.C.E.  | = TEMPORARY CONSTRUCTION EASEMENT  |
| LIAR/W  | = LIMITED ACCESS RIGHT OF WAY          | T.S.    | = TITLE SEARCH                     |
| L.O.C.  | = LIMITS OF CONSTRUCTION               | TYP.    | = TYPICAL                          |
| L.S.    | = LICENSED SURVEYOR                    | US      | = UNITED STATES                    |
| LB      | = LICENSED BUSINESS                    | W       | = WEST                             |
| LT      | = LEFT                                 | WT      | = WITNESS                          |
| MAG     | = MAGNETIC                             | X       | = NORTHING                         |
| Y       |  |         |                                    |

BEGIN R/W PROJECT  
F.P. No. 2226692  
Q SURVEY S.R. 8  
P.T. STA. 1010+14.32



### GENERAL NOTES

- ALL BEARINGS AND DISTANCES SHOWN HEREON ARE GRID AND BASED UPON FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) PROVIDED CONTROL WHICH WERE ESTABLISHED BY FDOT IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, LAMBERT PROJECTION, NORTH AMERICAN DATUM 1983 ADJUSTMENT OF 2011 US SURVEY FOOT. BEARINGS ARE REFERENCED TO A GRID BEARING OF SOUTH 62 DEGREES 35 MINUTES 35 SECONDS EAST ALONG THE CENTERLINE OF SURVEY OF STATE ROAD 8 BETWEEN STATIONS 1010+14.32 AND 1063+65.79.
- PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE.
- UNDERGROUND FOUNDATION ENCROACHMENTS, IF ANY, NOT LOCATED.
- ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED ARE SHOWN; OTHER FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
- THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, MONUMENTATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES. THIS MAP IS NOT A SURVEY.
- ATTENTION IS DIRECTED TO THE FACT THAT THESE MAPS MAY HAVE BEEN REDUCED IN SIZE BY REPRODUCTION. THIS MUST BE CONSIDERED WHEN SCALING DATA.
- ALL ANGLE TIES ARE 90°00'00" UNLESS OTHERWISE SHOWN.
- UNLESS OTHERWISE SHOWN, ALL DATA NOTED AS (F) HAS BEEN CALCULATED FROM A CLOSED FIELD TRAVERSE OR DIRECT FIELD MEASUREMENT.
- THIS RIGHT OF WAY MAP IS SUPPORTED BY A SURVEYORS REPORT AND ORD SURV/D DATABASE 2226692, DATED 12-23-21.
- THIS RIGHT OF WAY MAP WAS PREPARED BY:  
SNEGROVE SURVEYING & MAPPING, INC.  
4997 US HWY 90  
MARIANNA FLORIDA, 32448  
P.O. BOX 836  
MARIANNA FLORIDA, 32447  
PHONE: (850) 526-3991

TOWNSHIP-1-NORTH  
TOWNSHIP-1-SOUTH

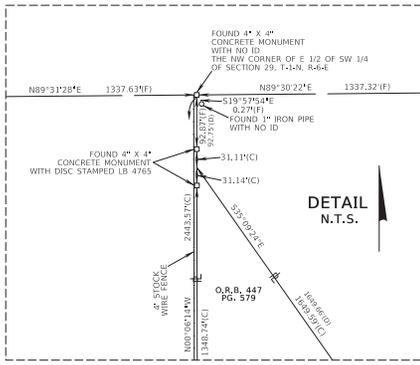
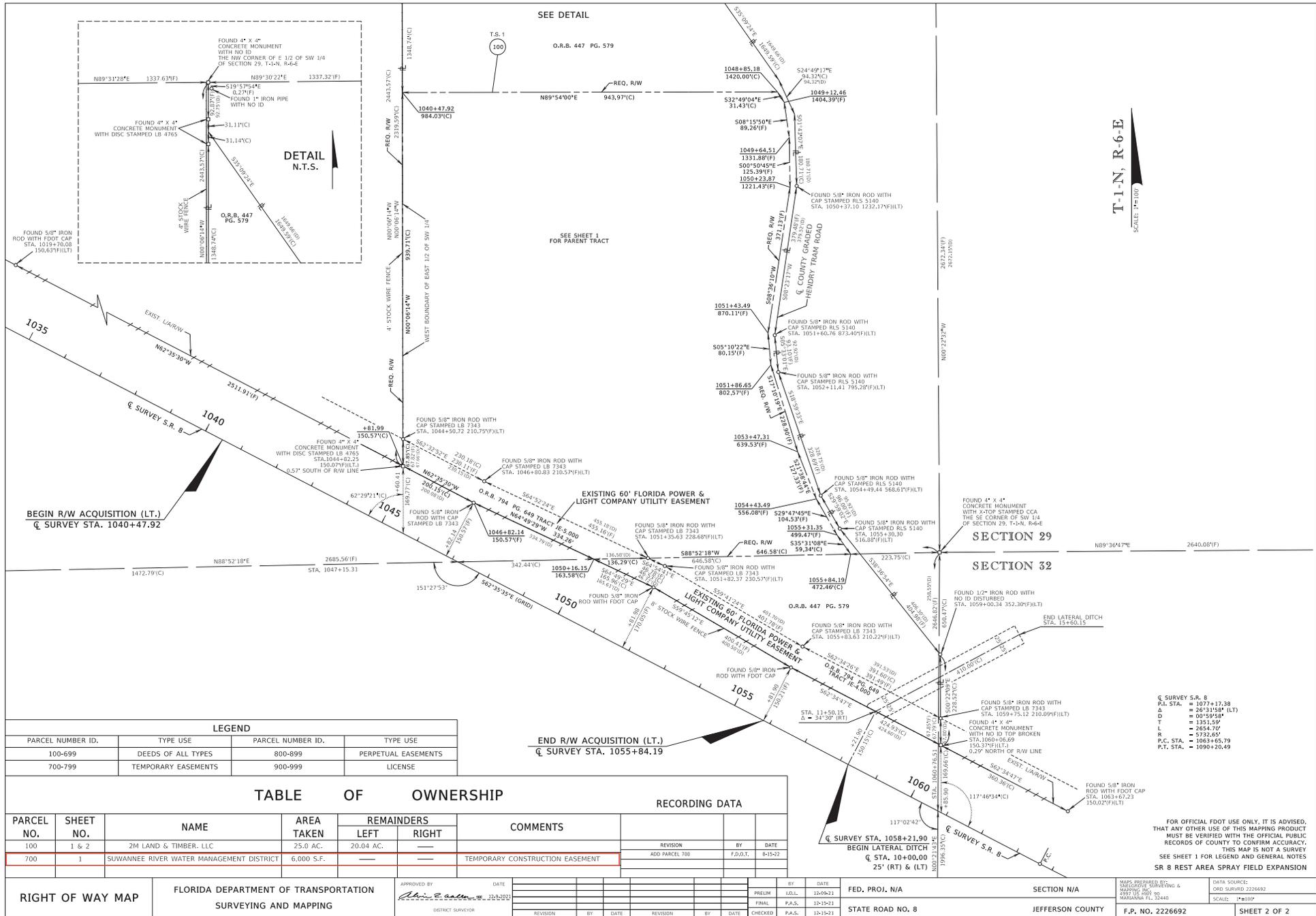
### CONTROL DATA TABLE

| STATION                         | X(EASTING)   | Y(NORTHING) | SCALE FACTOR |
|---------------------------------|--------------|-------------|--------------|
| BEGIN SURVEY STA. 1010+14.32    | 2201605.9441 | 529651.6529 | 0.99996093   |
| P.C. STA. 1063+65.79            | 2206356.7680 | 527188.3289 | 0.99996034   |
| END SURVEY P.T. STA. 1090+20.49 | 2208908.0877 | 526546.9615 | 0.99996019   |

DATE: NAD 1983 ZONE: FLORIDA NORTH LAMBERT PROJECTION STATE PLANE IN: US FOOT

KEY SHEET  
FOR OFFICIAL FDOT USE ONLY. IT IS ADVISED, THAT ANY OTHER USE OF THIS MARKING PRODUCT MUST BE VERIFIED WITH THE OFFICIAL PUBLIC RECORDS OF COUNTY TO CONFIRM ACCURACY. THIS MAP IS NOT A SURVEY.  
SR 8 REST AREA SPRAY FINE EXPANSION

|                  |   |  |                                 |                |                  |                  |
|------------------|---|--|---------------------------------|----------------|------------------|------------------|
| RIGHT OF WAY MAP | FLORIDA DEPARTMENT OF TRANSPORTATION<br>SURVEYING AND MAPPING | APPROVED BY: <i>[Signature]</i> DATE: 12/29/21 | BY: DATE:                       | DATE: 12-29-21 | FED. PROJ. N/A   | SECTION N/A      |
|                  |   | DISTRICT SURVEYOR                              | ADD PARCEL REF. T.DIST. 0312-21 | BY: DATE:      | STATE ROAD NO. 8 | JEFFERSON COUNTY |



T-1-N, R-6-E  
SCALE: 1"=100'

BEGIN R/W ACQUISITION (LT.)  
Q SURVEY STA. 1040+47.92

END R/W ACQUISITION (LT.)  
Q SURVEY STA. 1055+84.19

SECTION 29  
SECTION 32

- Q SURVEY S.R. B
- P.L. STA. = 1077+17.38
- P. = 26°31'58" (LT)
- D. = 00°59'58"
- T. = 1351.55'
- L. = 2854.70'
- R. = 5732.65'
- P.C. STA. = 1063+65.79
- P.T. STA. = 1090+20.49

FOR OFFICIAL FDOT USE ONLY. IT IS ADVISED THAT ANY OTHER USE OF THIS MAPPING PRODUCT MUST BE VERIFIED WITH THE OFFICIAL PUBLIC RECORDS OF COUNTY TO CONFIRM ACCURACY. THIS MAP IS NOT A SURVEY. SEE SHEET 1 FOR LEGEND AND GENERAL NOTES. SR 8 REST AREA SPRAY FIELD EXPANSION

LEGEND

| PARCEL NUMBER ID. | TYPE USE            | PARCEL NUMBER ID. | TYPE USE            |
|-------------------|---------------------|-------------------|---------------------|
| 100-699           | DEEDS OF ALL TYPES  | 800-899           | PERPETUAL EASEMENTS |
| 700-799           | TEMPORARY EASEMENTS | 900-999           | LICENSE             |

TABLE OF OWNERSHIP

| PARCEL NO. | SHEET NO. | NAME                                     | AREA TAKEN | REMAINDERS |       | COMMENTS                        | RECORDING DATA |          |        |     |
|------------|-----------|--|------------|------------|-------|---------------------------------|----------------|----------|--------|-----|
|            |           |  |            | LEFT       | RIGHT |                                 | REVISION       | BY       | DATE   |     |
| 100        | 1 & 2     | 2M LAND & TIMBER, LLC                    | 25.0 AC.   | 20.04 AC.  | ---   | ---                             | REVISION       | ---      | ---    | --- |
| 700        | 1         | SUWANNEE RIVER WATER MANAGEMENT DISTRICT | 6.000 S.F. | ---        | ---   | TEMPORARY CONSTRUCTION EASEMENT | ADD PARCEL 700 | F.D.O.T. | B-1522 | --- |

RIGHT OF WAY MAP

FLORIDA DEPARTMENT OF TRANSPORTATION  
SURVEYING AND MAPPING

APPROVED BY: *[Signature]* DATE: 11-9-2021  
DISTRICT SURVEYOR

| REVISION | BY | DATE | REVISION | BY | DATE |
|----------|----|------|----------|----|------|
|          |    |      |          |    |      |

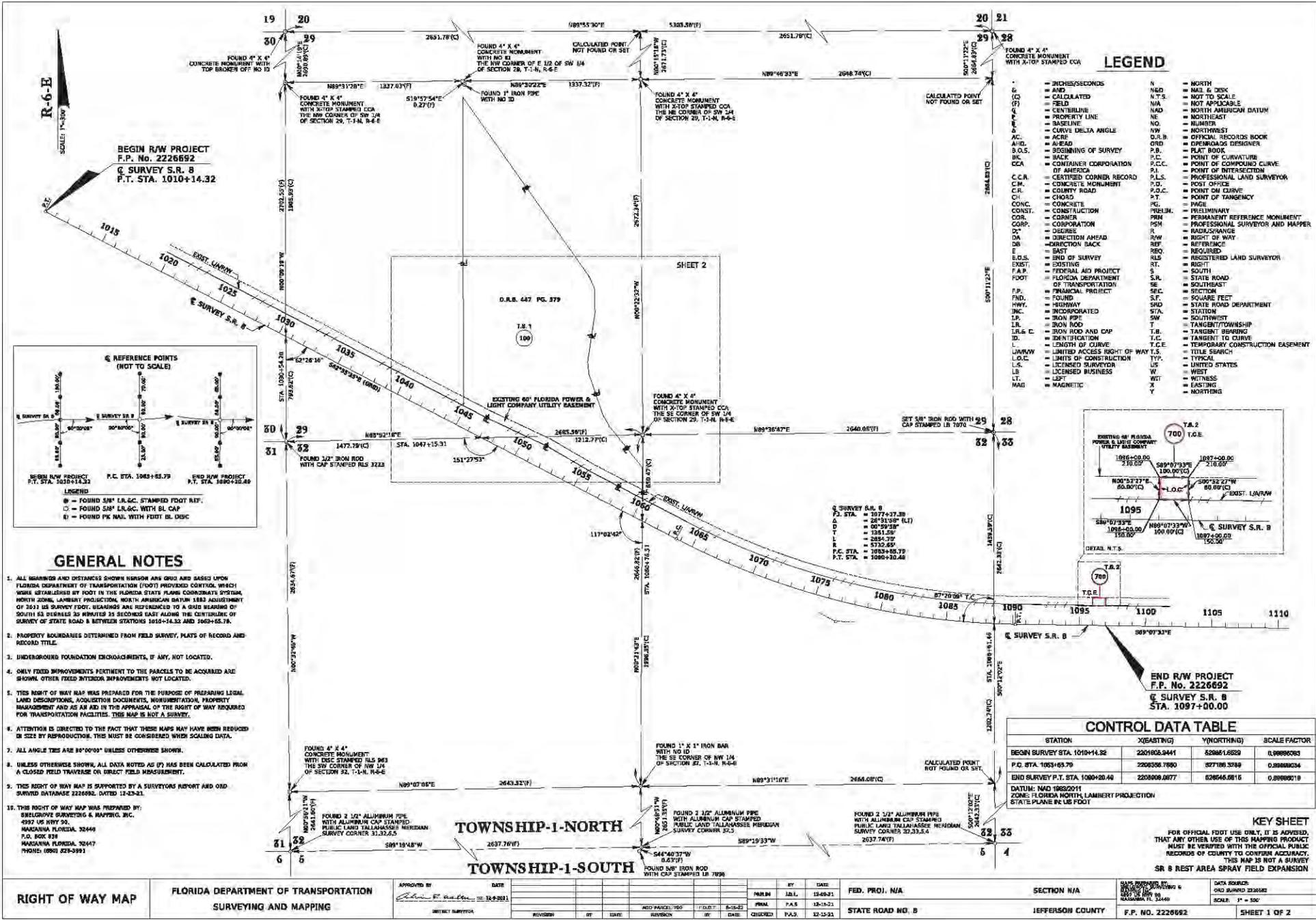
PRELIM. I.D.L. 10-29-21  
FINAL P.A.S. 10-15-21  
CHECKED P.A.S. 10-15-21

FED. PROJ. N/A  
STATE ROAD NO. 8

SECTION N/A  
JEFFERSON COUNTY

MAPS PREPARED BY: SUELLY'S SURVEYING & MAPPING, INC. MARLBOROUGH, FL 32448  
F.P. NO. 2226692

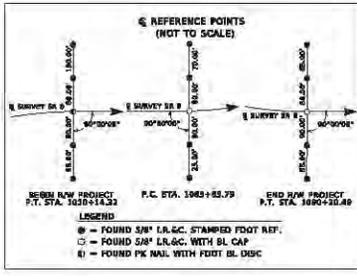
DATA SOURCE: ORD SURV. 2226692  
SCALE: 1"=100'  
SHEET 2 OF 2



### LEGEND

|         |  |         |                                    |
|---------|--|---------|------------------------------------|
| N       | = NORTH                                | N.S.    | = NORTH SISK                       |
| N.A.    | = NOT APPLICABLE                       | N.A.D.  | = NORTH AMERICAN DATUM             |
| NA      | = NORTH                                | NE      | = NORTHEAST                        |
| NAD     | = NORTH AMERICAN DATUM                 | NW      | = NORTHWEST                        |
| NO      | = NUMBER                               | O.S.B.  | = OFFICIAL RECORDS BOOK            |
| NS      | = NORTH-SOUTH                          | ORD     | = ORDINANCE DESIGNER               |
| NSW     | = NORTHWEST                            | P.B.    | = PLAT BOOK                        |
| O.S.B.  | = OFFICIAL RECORDS BOOK                | P.C.    | = POINT OF CURVATURE               |
| AC      | = ACRE                                 | P.C.C.  | = POINT OF COMPOUND CURVE          |
| AHEAD   | = DIRECTION AHEAD                      | P.I.    | = POINT OF INTERSECTION            |
| B.O.S.  | = BEGINNING OF SURVEY                  | P.L.S.  | = PROFESSIONAL LAND SURVEYOR       |
| BALD    | = BALDWIN CORPORATION                  | P.O.    | = POST OFFICE                      |
| CCA     | = CONTAINER CORPORATION OF AMERICA     | P.O.C.  | = POINT OF TANGENCY                |
| C.C.R.  | = CENTRED CORNER RECORD                | PT      | = POINT                            |
| C.M.    | = CONCRETE MONUMENT                    | PRELIM. | = PRELIMINARY                      |
| C.R.    | = COUNTY ROAD                          | PRM     | = PERMANENT REFERENCE MONUMENT     |
| CH      | = CHORD                                | PSM     | = PROFESSIONAL SURVEYOR AND MAPPER |
| CONC.   | = CONCRETE                             | R/W     | = RIGHT OF WAY                     |
| CONSTR. | = CONSTRUCTION                         | REF     | = REFERENCE                        |
| COR.    | = CORNER                               | REQD    | = REQUIRED                         |
| CORP.   | = CORPORATION                          | RES     | = REGISTERED LAND SURVEYOR         |
| CR      | = CURVE                                | RT      | = RIGHT                            |
| DA      | = DIRECTION AHEAD                      | S       | = SOUTH                            |
| DB      | = DIRECTION BACK                       | S&L     | = STATE ROAD                       |
| DEPT.   | = DEPARTMENT                           | SE      | = SECTION                          |
| E.O.S.  | = END OF SURVEY                        | SEC.    | = SQUARE FEET                      |
| EXIST.  | = EXISTING                             | SHD     | = STATE ROAD DEPARTMENT            |
| F.A.P.  | = FEDERAL AID PROJECT                  | STA.    | = STATION                          |
| FOOT    | = FLORIDA DEPARTMENT OF TRANSPORTATION | SW      | = SOUTHWEST                        |
| F.P.    | = FINANCIAL PROJECT                    | T.B.    | = TANGENT/TOWNSHIP                 |
| FED.    | = FEDERAL                              | T.C.    | = TANGENT TO CURVE                 |
| FL.     | = FLORIDA                              | T.C.E.  | = TEMPORARY CONSTRUCTION EASEMENT  |
| HWY.    | = HIGHWAY                              | T.S.    | = TITLE SEARCH                     |
| INC.    | = INCORPORATED                         | US      | = UNITED STATES                    |
| IR.     | = IRON                                 | W       | = WEST                             |
| IR.P.   | = IRON PIPE                            | WT      | = WITNESS                          |
| IR.R.   | = IRON ROD                             | Y       | = NORTHING                         |
| IR.R.C. | = IRON ROD AND CAP                     |         |                                    |
| ID.     | = IDENTIFICATION                       |         |                                    |
| L.      | = LENGTH                               |         |                                    |
| LAW/R   | = LIMITED ACCESS RIGHT OF WAY          |         |                                    |
| L.C.    | = LICENSED CONSTRUCTION                |         |                                    |
| L.S.    | = LICENSED SURVEYOR                    |         |                                    |
| LB      | = LEFT                                 |         |                                    |
| L.T.    | = LEFT                                 |         |                                    |
| MAG     | = MAGNETIC                             |         |                                    |

BEGIN R/W PROJECT  
F.P. No. 2226692  
G SURVEY S.R. 8  
P.T. STA. 1010+14.32



### GENERAL NOTES

- ALL BEARINGS AND DISTANCES SHOWN HEREON ARE ORIG AND BASED UPON FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) PROVIDED CONTROL WHICH WERE ESTABLISHED BY FOOT IN THE FLORIDA STATE PLANE COORDINATE SYSTEM, NORTH ZONE, LAMBERT PROJECTION, NORTH AMERICAN DATUM 1983 ADJUSTMENT OF 2011 US SURVEY FOOT. BEARINGS ARE REFERENCED TO A GRID BEARING OF SOUTH 88 DEGREES 20 MINUTES 35 SECONDS EAST ALONG THE CENTRELINE OF SURVEY OF STATE ROAD 8 BETWEEN STATIONS 1010+14.32 AND 1060+45.78.
- PROPERTY BOUNDARIES DETERMINED FROM FIELD SURVEY, PLATS OF RECORD AND RECORD TITLE.
- UNDERGROUND FOUNDATION ENCROACHMENTS, IF ANY, NOT LOCATED.
- ONLY FIXED IMPROVEMENTS PERTINENT TO THE PARCELS TO BE ACQUIRED AND SEVERAL OTHER FIXED INTERIOR IMPROVEMENTS NOT LOCATED.
- THIS RIGHT OF WAY MAP WAS PREPARED FOR THE PURPOSE OF PREPARING LEGAL LAND DESCRIPTIONS, ACQUISITION DOCUMENTS, INDEMNIFICATION, PROPERTY MANAGEMENT AND AS AN AID IN THE APPRAISAL OF THE RIGHT OF WAY REQUIRED FOR TRANSPORTATION FACILITIES. THIS MAP IS NOT A SURVEY.
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- ALL ANGLE TIES ARE 90°00'00" UNLESS OTHERWISE SHOWN.
- UNLESS OTHERWISE SHOWN, ALL DATA NOTED AS (C) HAS BEEN CALCULATED FROM A CLOSED FIELD TRAVERSE OR DIRECT FIELD MEASUREMENT.
- THIS RIGHT OF WAY MAP IS SUPPORTED BY A SURVEYORS REPORT AND OLD SURVED DATABASE 2226692, DATED 12-23-21.
- THIS RIGHT OF WAY MAP WAS PREPARED BY: SHELBOURNE SURVEYING & MAPPING, INC. 4927 US HWY 90, MARIANNA FLORIDA, 32448 P.O. BOX 828 MARIANNA FLORIDA 32447 PHONE: (904) 827-9391

TOWNSHIP-1-NORTH  
TOWNSHIP-1-SOUTH

### CONTROL DATA TABLE

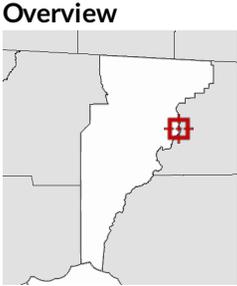
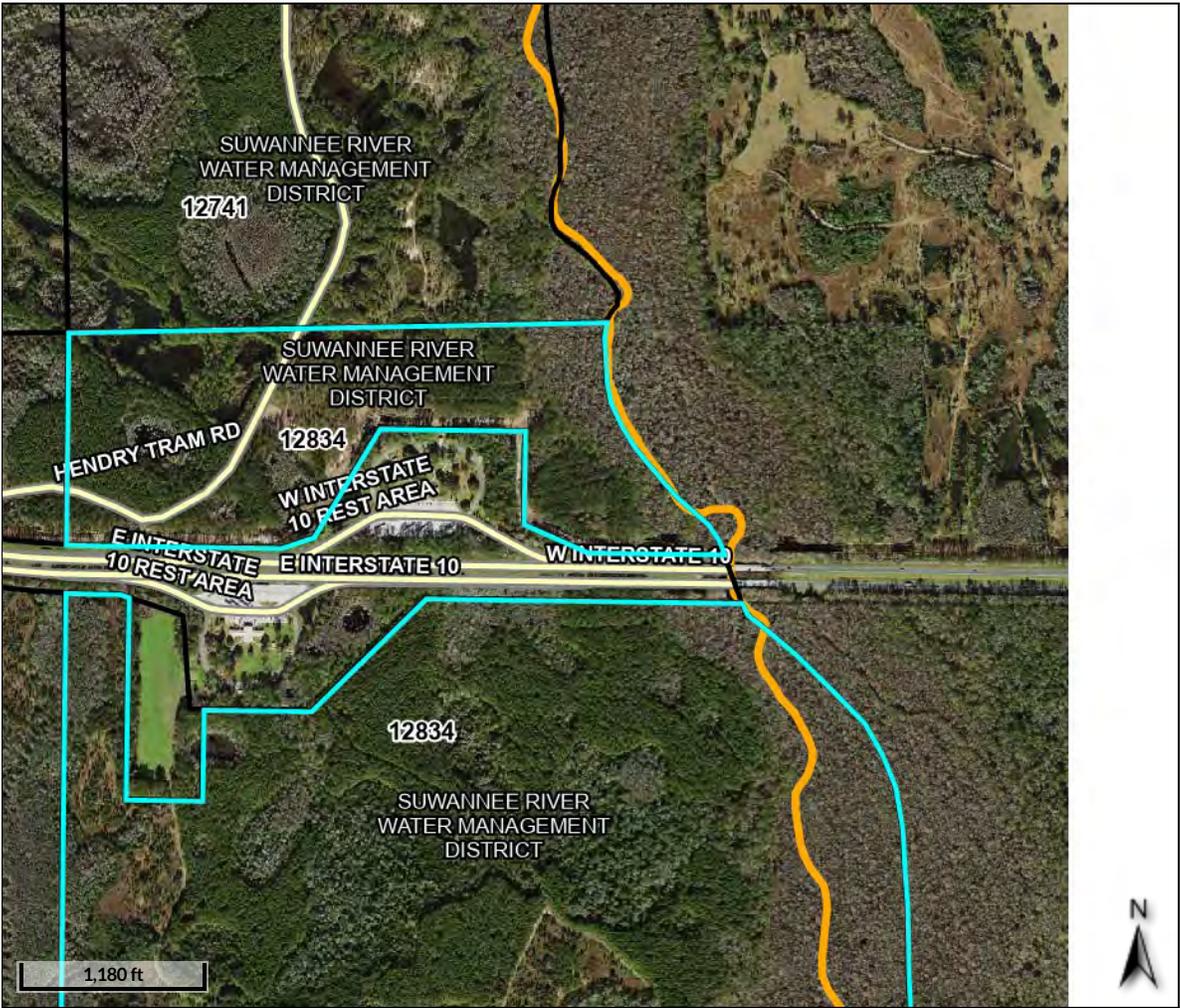
| STATION                         | X(EASTING)   | Y(NORTHING) | SCALE FACTOR |
|---------------------------------|--------------|-------------|--------------|
| BEGIN SURVEY STA. 1019+14.32    | 2201905.9441 | 429861.6829 | 0.99996793   |
| P.C. STA. 1043+83.79            | 2205036.7890 | 427190.3038 | 0.999986234  |
| END SURVEY P.T. STA. 1090+35.88 | 2208908.0877 | 426446.0816 | 0.999987919  |

DATE: 1/10/2021  
ZONE: FLORIDA NORTH LAMBERT PROJECTION  
STATE PLANE NAD 83 US FOOT

### KEY SHEET

FOR OFFICIAL FDOT USE ONLY. IF IT IS ADVISED, THAT ANY OTHER USE OF THIS MAPPING PRODUCT MUST BE VERIFIED WITH THE OFFICIAL PUBLIC RECORDS OF COUNTY TO CORROBORATE. THIS MAP IS NOT A SURVEY.  
SR 8 REST AREA SPRAY FIELD EXPANSION

|                  |               |   |              |  |                   |                  |                  |  |
|------------------|---------------|---|--------------|--|-------------------|------------------|------------------|--|
| RIGHT OF WAY MAP |               | FLORIDA DEPARTMENT OF TRANSPORTATION<br>SURVEYING AND MAPPING |              | APPROVED BY: <i>[Signature]</i> DATE: 12-23-2021 | BY: [ ] DATE: [ ] | FED. PROJ. N/A   | SECTION N/A      | DATA SOURCE: OLD SURVED 2226692 SCALE: 1" = 500' |
| DESIGNER: [ ]    | REVISION: [ ] | DATE: [ ]   | REVISED: [ ] | BY: [ ] DATE: [ ]                                | BY: [ ] DATE: [ ] | STATE ROAD NO. 8 | JEFFERSON COUNTY | F.P. NO. 2226692 SHEET 1 OF 2                    |



- Legend**
- County Outlines
  - State Outlines**
  - Florida
  - <all other values>
  - Parcels
  - Street Centerlines

|                       |                         |                         |  |                          |           |                       |           |                     |           |              |       |            |   |             |   |
|-----------------------|-------------------------|-------------------------|--|--------------------------|-----------|-----------------------|-----------|---------------------|-----------|--------------|-------|------------|---|-------------|---|
| <b>Parcel ID</b>      | 33-1N-6E-0000-0010-0000 | <b>Mailing Address</b>  | SUWANNEE RIVER WATER MANAGEMENT DISTRICT | <b>Improvement Value</b> | \$0       | <b>Just Value</b>     | \$839,280 | <b>Last 2 Sales</b> |           |              |       |            |   |             |   |
| <b>Prop ID</b>        | 12834                   | <b>Address</b>          | 9225 CR 49                               | <b>Land Value</b>        | \$839,280 | <b>Assessed Value</b> | \$839,280 | <b>Date</b>         | 5/12/2009 | <b>Price</b> | \$100 | <b>V/I</b> | V | <b>Qual</b> | U |
| <b>Property Usage</b> | WATER MANAGEMENT        | <b>Physical Address</b> | LIVE OAK, FL 32060<br>SEVEN BRIDGES RD   | <b>Ag Land Value</b>     | \$0       | <b>Exempt Value</b>   | \$839,280 | <b>Date</b>         | 5/12/2009 | <b>Price</b> | \$100 | <b>V/I</b> | V | <b>Qual</b> | U |
| <b>Acreage</b>        | 559.52                  |                         |  | <b>Ag Market Value</b>   | \$0       | <b>Taxable Value</b>  | \$0       |                     |           |              |       |            |   |             |   |

**Desc** 559.52 ACRES ALL LESS 80.48 AC ORB 522 P 189 & 195 & 635 P 690 & 695  
 (Note: Not to be used on legal documents)

Date created: 10/26/2022  
 Last Data Uploaded: 10/26/2022 6:45:17 AM

Developed by **Schneider**  
 GEOSPATIAL

**2226692 - Drill Rig Entry Point - SRWMD**

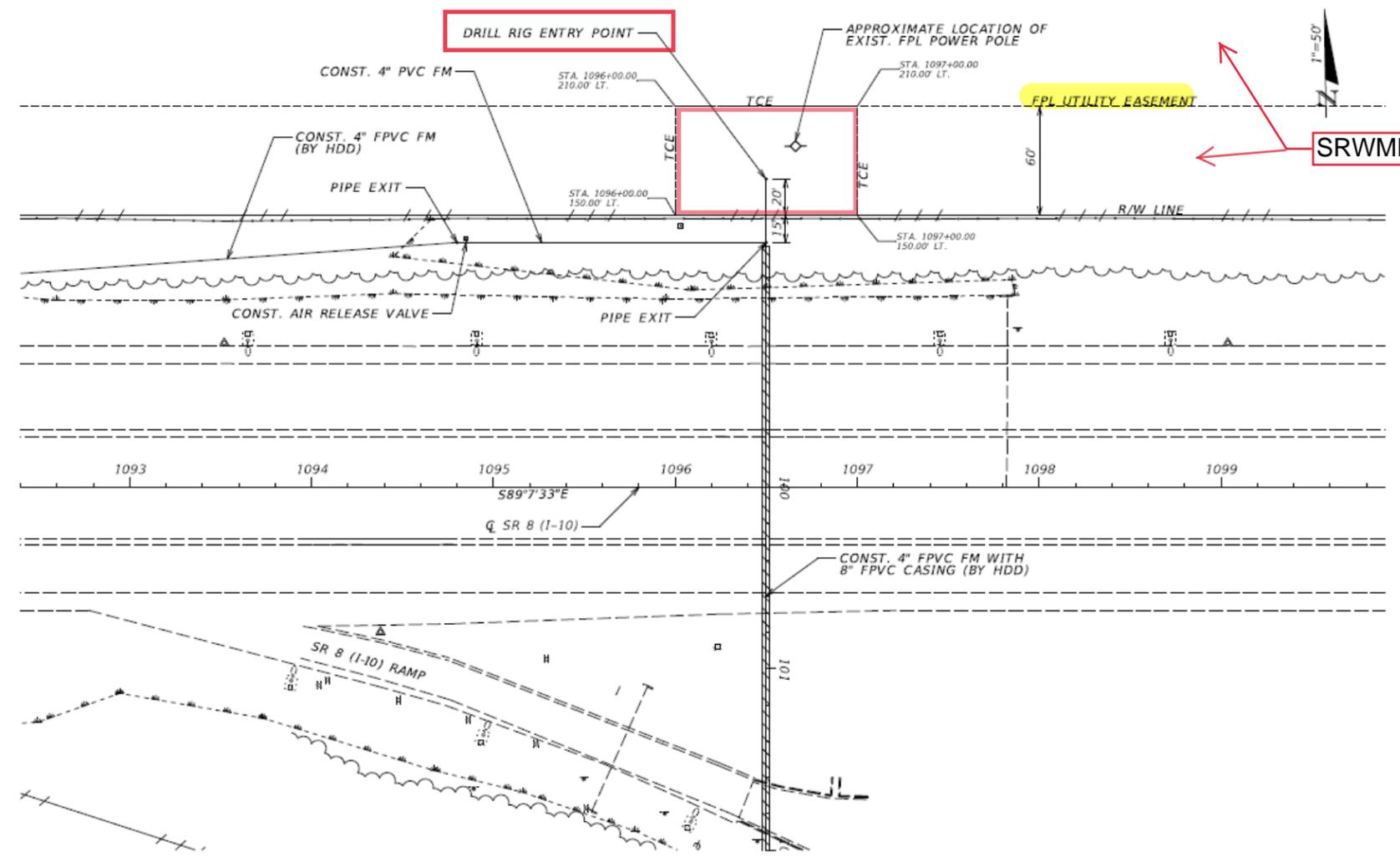


**Drill Rig Entry Point**

|                |  |                  |  |                   |           |                     |           |                   |       |                |   |
|----------------|--|------------------|--|-------------------|-----------|---------------------|-----------|-------------------|-------|----------------|---|
| Parcel ID      | 33-1N-6E-0000-0010-0000  | Mailing Address  | SUWANNEE RIVER WATER MANAGEMENT DISTRICT | Improvement Value | \$0       | Just Value Assessed | \$839,280 | Last 2 Sales Date |       | Price V/I Qual |   |
| Prop ID        | 12834  | Physical Address | 9225 CR 49<br>LIVE OAK, FL 32060         | Land Value        | \$839,280 | Value               |           | 5/12/2009         | \$100 | V              | U |
| Property Usage | WATER MANAGEMENT   |                  | SEVEN BRIDGES RD                         | Ag Land Value     | \$0       | Exempt Value        | \$839,280 | 12/2009           | \$100 | V              | U |
| Acreage        | 559.52   |                  |  | Ag Market Value   | \$0       | Taxable Value       | \$0       |                   |       |                |   |
| Desc           | 559.52 ACRES ALL LESS 80.48 AC ORB 522 P 189 & 195 & 635 P 690 & 695 |                  |  |                   |           |                     |           |                   |       |                |   |



**Drill Rig Entry Point**



**SRWMD Property**

| REVISIONS |             |      |             | ENGINEER OF RECORD |           |                      | STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION |  |  | UTILITY PLAN | SHEET NO.<br>28 |
|-----------|-------------|------|-------------|--------------------|-----------|----------------------|---|--|--|--------------|-----------------|
| DATE      | DESCRIPTION | DATE | DESCRIPTION | ROAD NO.           | COUNTY    | FINANCIAL PROJECT ID |   |  |  |              |                 |
|           |             |      |             | SR 8 (I-10)        | JEFFERSON | 222669-2-52-01       |   |  |  |              |                 |

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

MEMORANDUM

TO: Governing Board  
FROM: Stephen Schroeder, Chief, Office of Administration  
THRU: Tim Alexander, Deputy Executive Director, Business and Community Services  
DATE: December 31, 2022  
RE: Still Conservation Easement Denial, Bradford County

**RECOMMENDATION**

Accept the Lands Committee recommendation to deny the request for acquisition of a conservation easement offer from Paul and Kathleen Still, Bradford County.

**BACKGROUND**

June 2022, the District received an offer from Paul and Kathleen Still to sell the District a conservation easement over 116 acres +/- parcel of real property located in Bradford County. District staff considered the property as a potential site for a recharge well and determined that the site was not suitable for such a project to be conducted within a conservation easement as the amount of upland disturbance that would be required for such a project would severely impact the value and usefulness of the underlying fee interest. Staff further considered whether to pursue an alternative offer of a fee acquisition and determined that the property has minimal conservation value and would only have a benefit to the District as a project site. For the reasons discussed above, in addition to the availability of other, more suitable sites in the area already owned by the District, staff chose not to pursue a fee acquisition alternative with the offeror.

Staff further considered that the existence of structures on the property, prior and current known uses of the property, and the lack of proximity to other District properties would present management issues for both the conservation easement and fee ownership. The parcel is not within the District's Florida Forever Plan. The parcel contains 62 acres +/- of riverine surface waters and 58 acres +/- are within the 100-year floodplain. The parcel is not within a spring's protection or priority focus area. It is within the Eastern Water Supply Planning Area and the Santa Fe Basin Management Action Plan.

The Lands Committee considered the recommendation from staff and considered the arguments against the staff recommendation presented by the offeror and voted unanimously to approve the staff recommendation to deny the acquisition at its December 13, 2022 meeting.

Copies of the Triage and Summary Maps are attached.

SCS/tm  
File #2022-003  
Attachments

**SUWANNEE RIVER WATER MANAGEMENT DISTRICT  
PROPERTY OFFER APPLICATION**

9225 CR 49, Live Oak, FL 32060  
(386)362.1001  
E-Mail: acquisitions@srwmd.org

Rule 40B-9.041(1), Florida Administrative Code, requires specific information to initiate the acquisition process.

**Applicant Information**  
Name: Paul Still and Kathlrn Still  
Address: 14167 SW 101st Ave City: Starke State FL Zip: 32091  
Phone: 904 368-0291 E-Mail: stillpe@aol.com  
Applicant Signature: Paul Still Kathleen M. Still Date: 6/27/2022

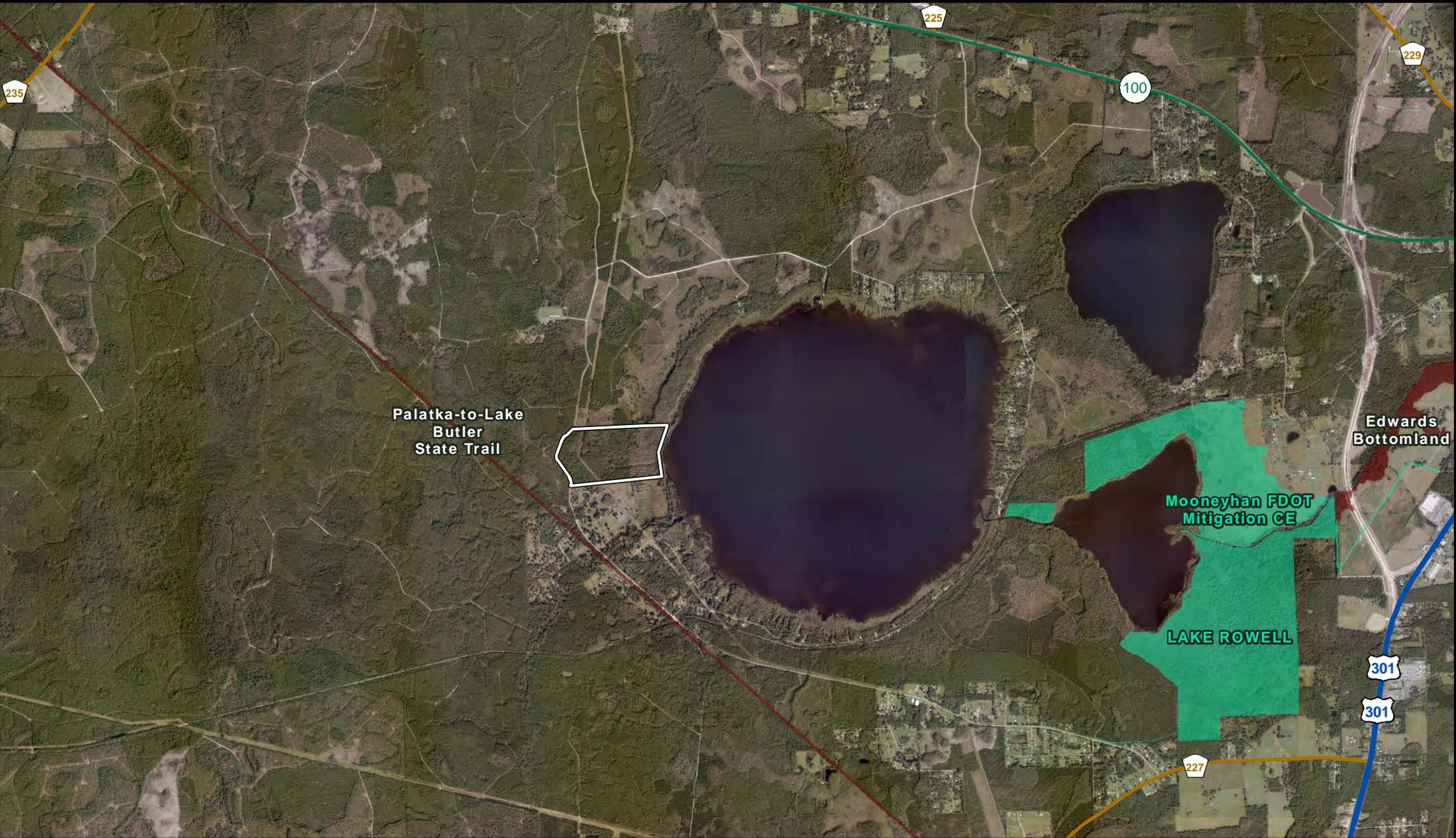
**Owner of Record (Owner is Applicant yes  no )**  
Name: Paul Still and Kathleen Still  
Address: 14167 SW 101st Ave City: Starke State FL Zip: 32091  
Phone: 904 368-0291 E-Mail: stillpe@aol.com  
Owner's Authorization: This is to advise the individual named above as applicant is the Authorized Representative of the owner(s) of the property described below. This authorization is for any communication and negotiations concerning conveyance of the property to the Suwannee River Water Management District.  
Owner Signature: Kathleen M. Still Date: 6/27/2022  
Owner Signature: Paul Still Date: 6/27/2022

**Property/Project Information**  
Asking Price (Fee): \_\_\_\_\_ (Conservation Easement) : \$2,000 to \$4,000 / acre  
General Location (address, intersection, etc.) 14167 SW 101st Ave, Starke, FL west side of Lake Sampson  
Acreage: 116 County: Bradford  
Tax Parcel Number(s): 00817-0-00000 and 00819-0-00200  
Legal Description: see deed  
Improvements: Mobile home, 4 pole buildings  
In addition, please provide an aerial, survey, or map identifying property boundaries and a copy of the Deed.

**Title Condition (Deed restrictions, easements, mineral interest, rights held by others, etc.)**  
Clay Electric Transmission Line Easement

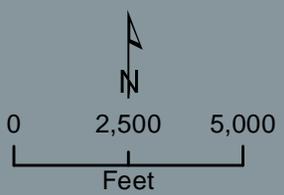
**Agreements (Identify any existing purchase agreement, option contract, listing agreement, or any other arrangement or agreement.)**  
none  
**Other Pertinent Information (Please provide any other information that may be helpful in evaluating the request.)**  
Asking price for 115 acres depending on appraisal one acre of home site not included





**Still CE  
± 116 Ac  
Bradford County**

-  Property Boundary
-  SRWMD Ownership/CE
-  Other Public Ownership

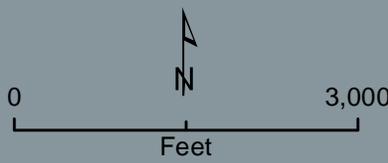
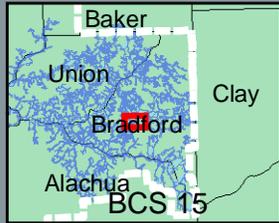


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**Still CE  
Property Offer  
Surface Water Protection**

-  Property Boundary
-  SRWMD Major Rivers
-  Priority 1
-  Priority 2
-  Other
-  Surface Waters (Riverine)

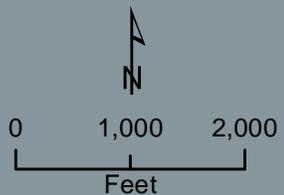
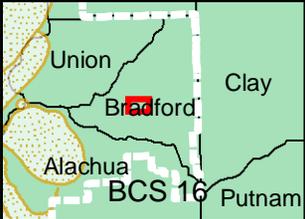


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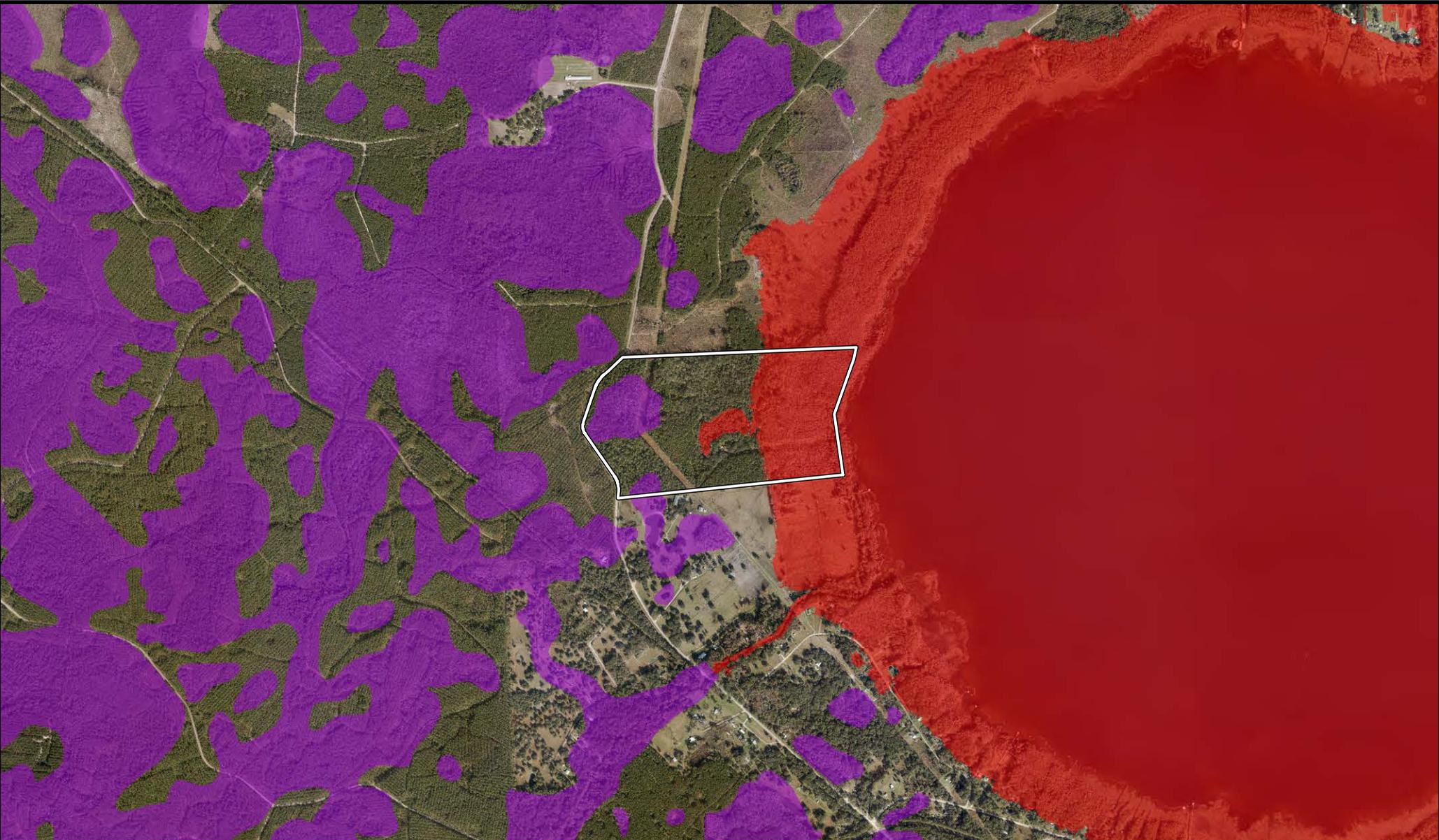


### Still CE Property Offer Springs Protection

-  Property Boundary
-  Springs Protection

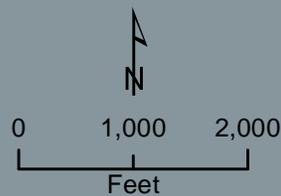
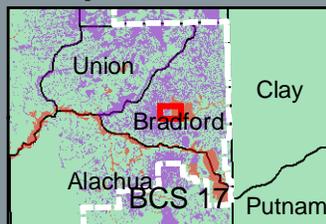


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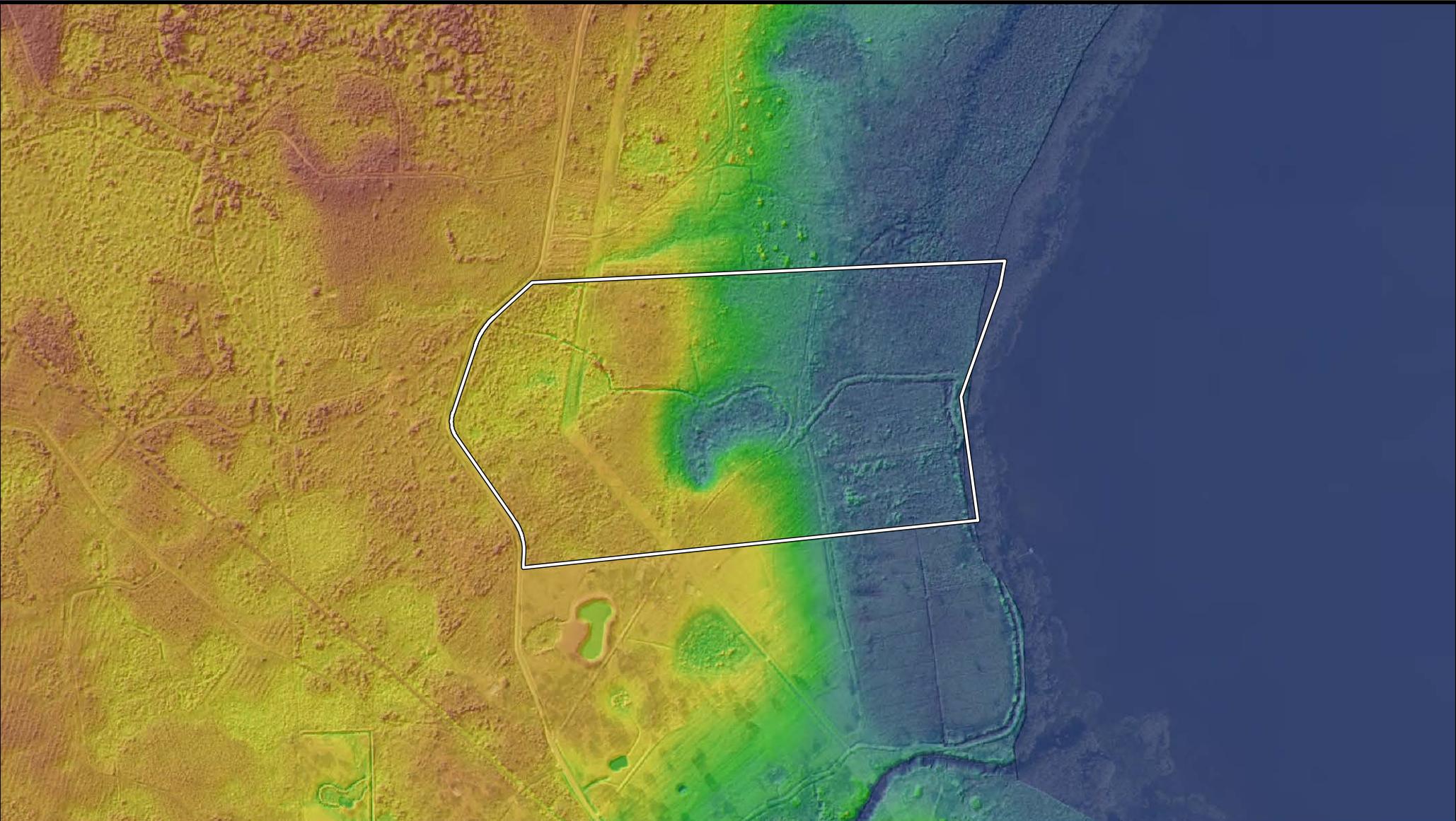


### Still CE Property Offer Floodplain Protection

-  Property Boundary
-  10 Year Floodplain
-  Floodway
- 100 Year Floodplain**
-  Zone A
-  Zone AE



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 Property Boundary

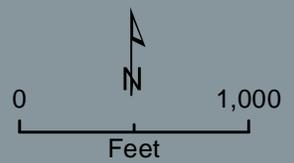
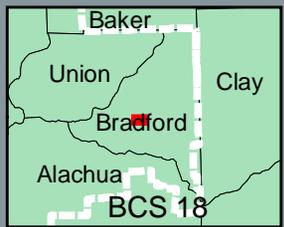
Bare Earth Elevation

High : 155.186



Low : 129.527

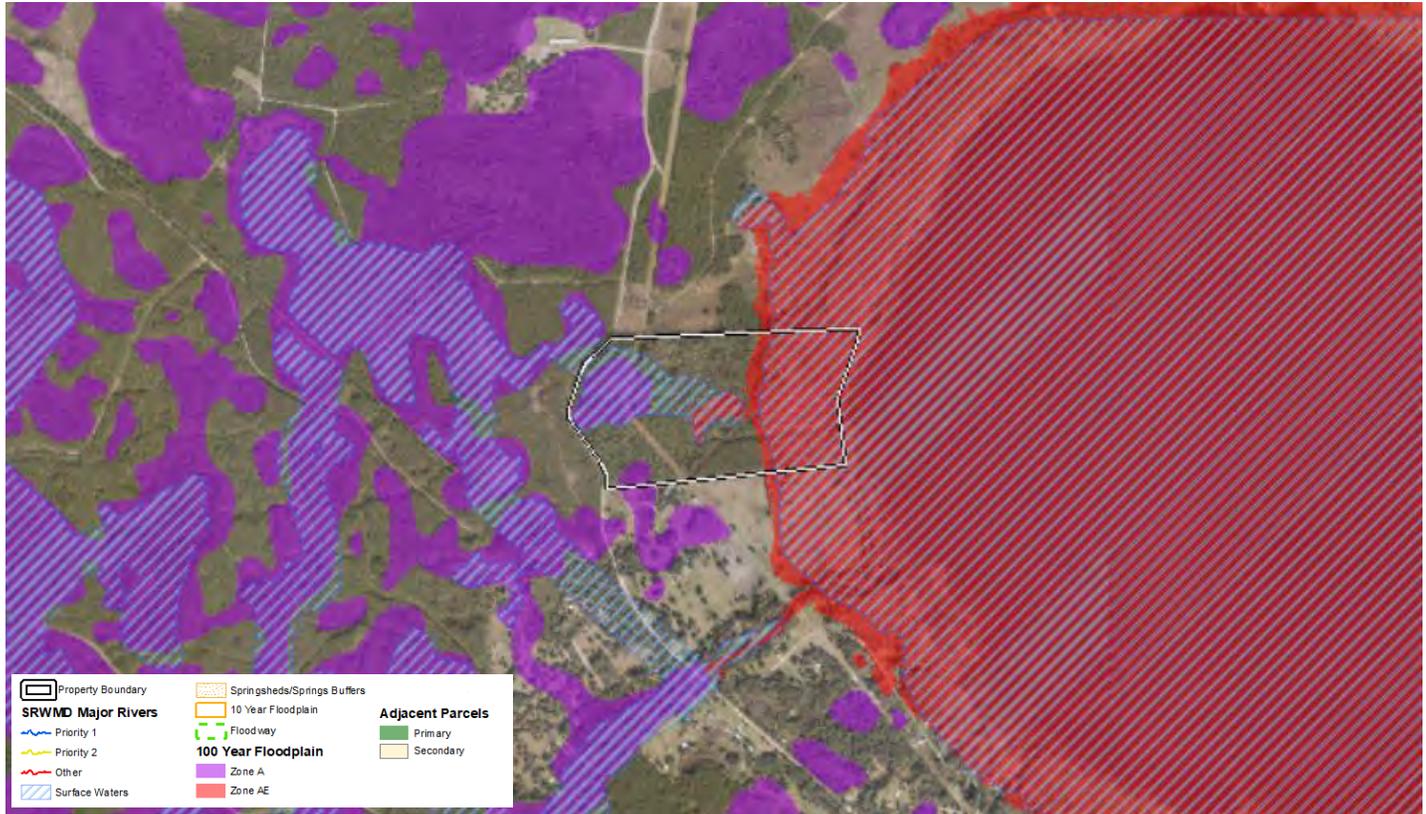
### Still CE Property Offer LIDAR



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# SUWANNEE TRIAGE ANALYSIS RESULTS



Property Name: Still CE

Date: 07/14/22

Acreage: ± 116 ac

County: Bradford

Transaction Type: Conservation Easement

Florida Forever: No

### Surface Water Protection

Major River: (N)

Riverine Surface Waters: (Y) [± 62 ac]

### Flood Protection

Floodway: (N)

10 Year Floodplain: (N/A)

100 Year Floodplain: (Y) [± 58 ac]

### Springs Protection

Springshed: (N)

Adjacency: (N)

### Miscellaneous

PFA: (N)

WSPA: (Y) [Eastern]

BMAP: (Y) [Santa Fe]

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

MEMORANDUM

TO: Governing Board  
FROM: Stephen Schroeder, Chief, Office of Administration  
THRU: Tim Alexander, Deputy Executive Director, Business and Community Services  
DATE: December 31, 2022  
RE: Hart Springs Estates (Lots 7 & 8) Denial of Fee Acquisition, Gilchrist County

**RECOMMENDATION**

Approve the Lands Committee recommendation to deny the request to acquire a fee interest in property, from Dennis and Jill Thompson, Hart Springs Estates (Lots 7 and 8), located in Gilchrist County.

**BACKGROUND**

June 2022, the District received an offer from Dennis and Jill Thompson to acquire a fee interest in lots 7 and 8, Hart Springs Estates, in Gilchrist County. The parcels comprise a total of 2.64 acres +/- and were offered at a combined price of \$25,000. Staff reviewed the parcels and determined that there is no benefit to District fee ownership of the parcels. While the parcels do partially abut District land, the addition of the two lots would not increase recreational use and would not enhance conservation.

The District parcels already owned in the area have management issues related to unauthorized access and these parcels would add to those issues. The parcels are not within the District's Florida Forever Plan. The parcels are 100% within the floodway and 10- and 100-year floodplains; are within the Fanning Springs Springshed and the Fanning/Manatee Priority Focus Area, the Eastern Water Supply Planning Area, and the Suwannee Basin Management Action Plan. The parcels contain no riverine surface waters and are not within a major river surface water protection area.

The Lands Committee unanimously approved the staff recommendation to deny the fee acquisition at its December 13, 2022 meeting.

Copies of the Triage and Summary maps are attached.

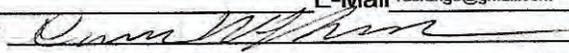
SCS/tm  
File #2022-005  
Attachments

**SUWANNEE RIVER WATER MANAGEMENT DISTRICT  
PROPERTY OFFER APPLICATION**

9225 CR 49, Live Oak, FL 32060  
(386)362.1001

E-Mail: acquisitions@srwmd.org

Rule 40B-9.041(1), Florida Administrative Code, requires specific information to initiate the acquisition process.

|                              |  |         |                    |          |
|------------------------------|--|---------|--------------------|----------|
| <b>Applicant Information</b> |  |         |                    |          |
| Name:                        | Dennis W. and Jill A. Thompson   |         |                    |          |
| Address:                     | 14673 South River Rd   | City:   | Woodford           |          |
|                              |  | State:  | VA                 |          |
|                              |  | Zip:    | 22580              |          |
| Phone:                       | 540-287-5796   | E-Mail: | 1dcrange@gmail.com |          |
| Applicant Signature:         |  |         | Date:              | 6-6-2022 |

|  |  |         |                    |          |
|--|--|---------|--------------------|----------|
| <b>Owner of Record (Owner is Applicant yes <input checked="" type="checkbox"/> no <input type="checkbox"/>)</b>  |  |         |                    |          |
| Name:  | Dennis W. and Jill A. Thompson   |         |                    |          |
| Address:   | 14673 South River Rd   | City:   | Woodford           |          |
|  |  | State:  | VA                 |          |
|  |  | Zip:    | 22580              |          |
| Phone:   | 540-287-5796   | E-Mail: | 1dcrange@gmail.com |          |
| Owner's Authorization: This is to advise the individual named above as applicant is the Authorized Representative of the owner(s) of the property described below. This authorization is for any communication and negotiations concerning conveyance of the property to the Suwannee River Water Management District. |  |         |                    |          |
| Owner Signature:   |  |         | Date:              | 6-6-2022 |
| Owner Signature:   |  |         | Date:              | 6-6-2022 |

|  |  |
|--|--|
| <b>Property/Project Information</b>  |  |
| Asking Price (Fee):  | \$25,000 (Conservation Easement) :   |
| General Location (address, intersection, etc.) Lot 7 & 8 Hart Springs Estate, corner of CR 344 and SW 87 Terrace |  |
| Acreage:   | 2.64   |
| County:  | Gilchrist  |
| Tax Parcel Number(s):  | PIN# 30-09-14-0088-0000-0070 AND 0080  |
| Legal Description:   | Lots 7 & 8, Hart Springs Estates, a subdivision as recorded in Plat Book 2, Page 22 of the Public Records of Gilchrist County, Florida |
| Improvements: Corner Lot and Paved Road Frontage   |  |
| In addition, please provide an aerial, survey, or map identifying property boundaries and a copy of the Deed.    |  |

|  |
|--|
| <b>Title Condition (Deed restrictions, easements, mineral interest, rights held by others, etc.)</b> |
| Clear  |

|  |
|--|
| <b>Agreements (Identify any existing purchase agreement, option contract, listing agreement, or any other arrangement or agreement.)</b> |
| None   |
| <b>Other Pertinent Information (Please provide any other information that may be helpful in evaluating the request.)</b>                 |
| Ajoins SRWMD Lands   |



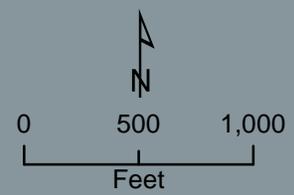
HART SPRINGS  
SPRAYFIELD

Hart  
Springs  
Park

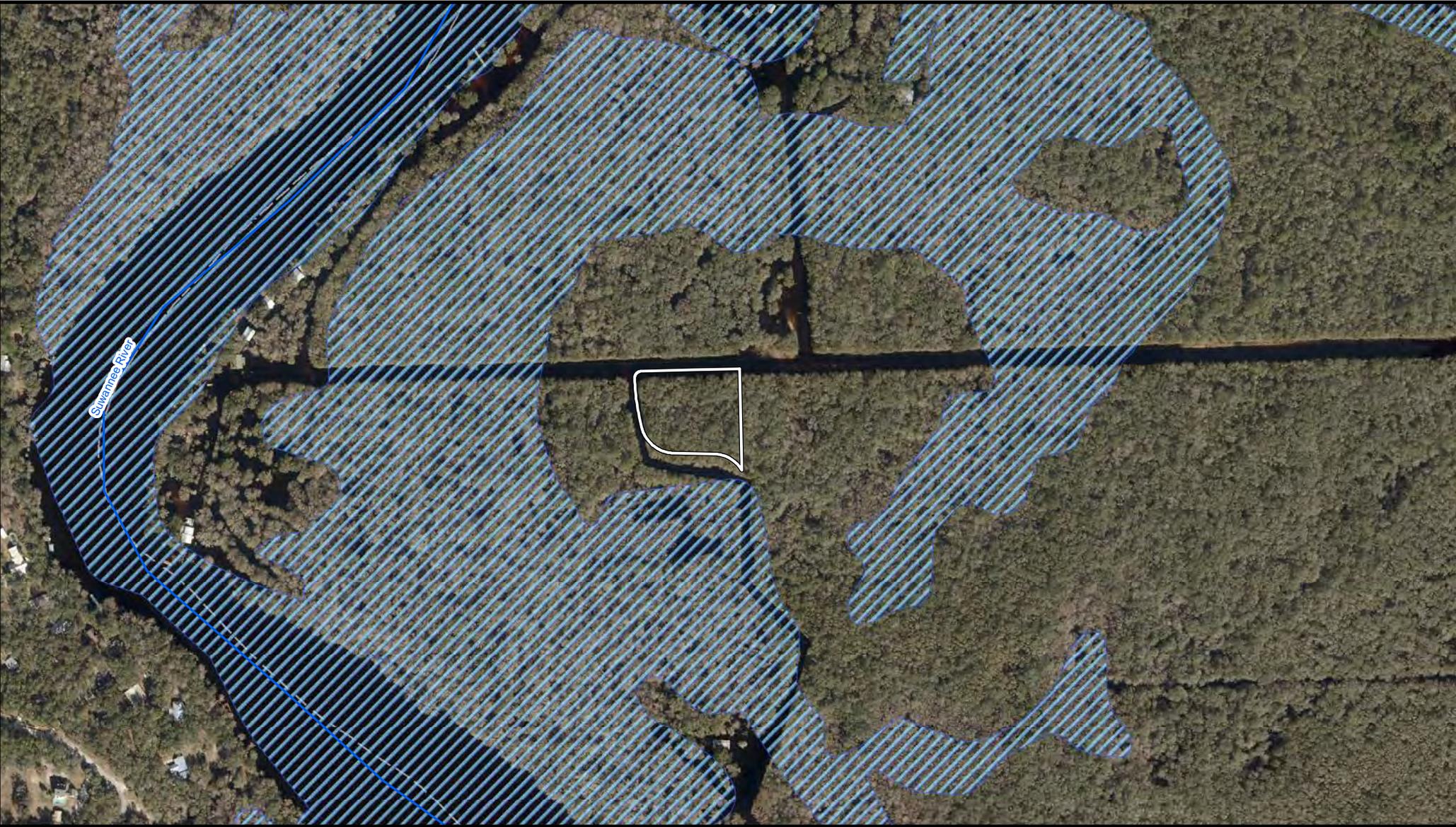
HART  
SPRINGS  
ESTATES

### Hart Springs Estate Offer ± 2.64 Ac Gilchrist County

-  Property Boundary
-  SRWMD Ownership/CE
-  Other Public Ownership

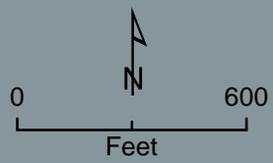


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### Hart Springs Estate Offer Property Offer Surface Water Protection

-  Property Boundary
-  SRWMD Major Rivers
-  Priority 1
-  Priority 2
-  Other
-  Surface Waters (Riverine)



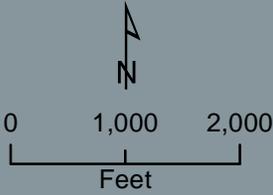
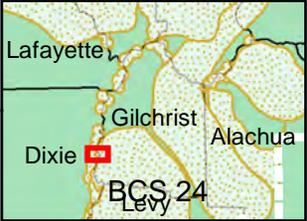
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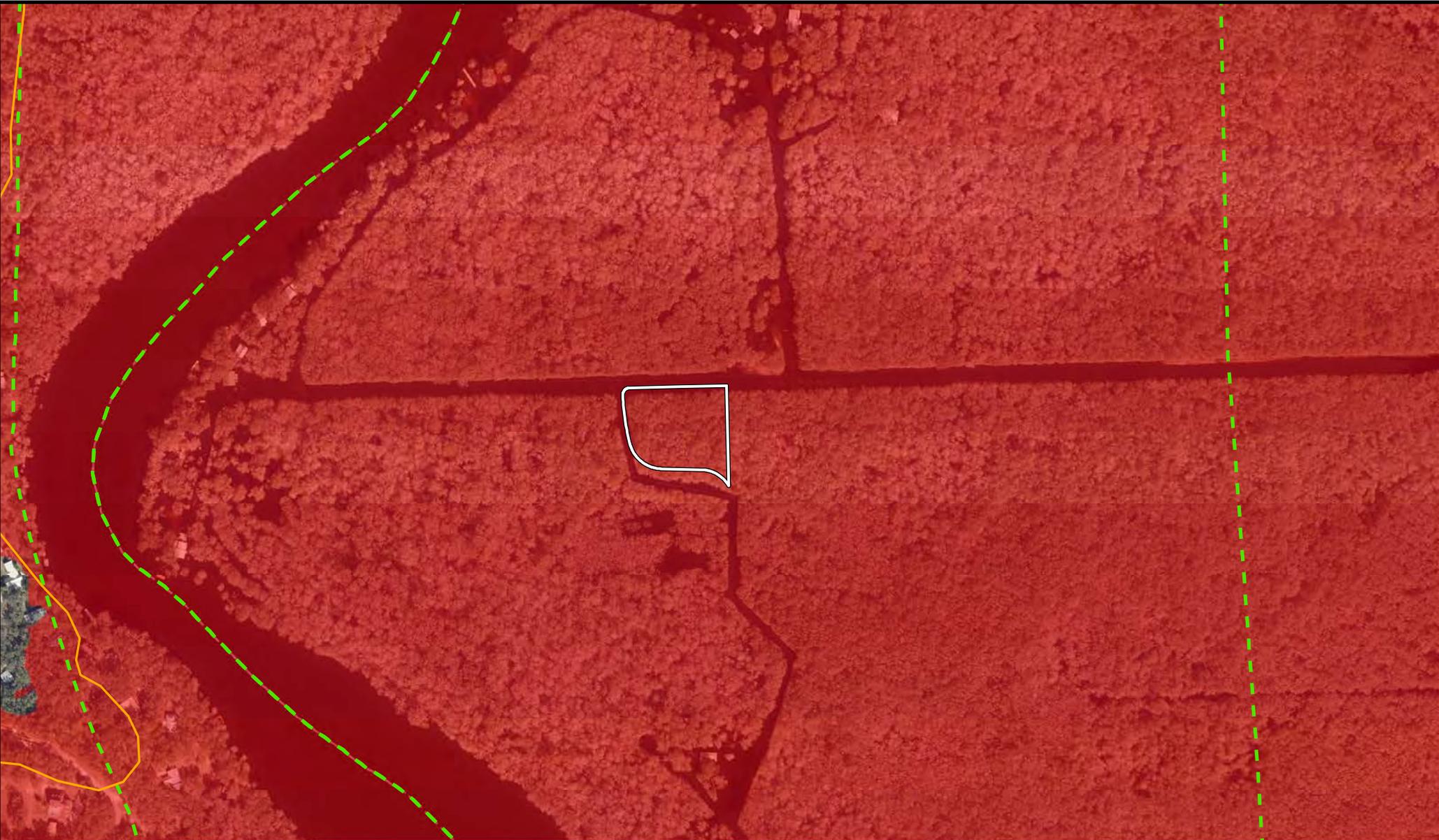
Fanning Springshed

### Hart Springs Estate Offer Property Offer Springs Protection

-  Property Boundary
-  Springs Protection

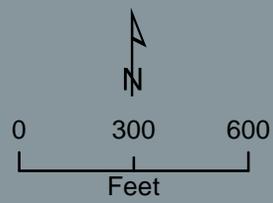
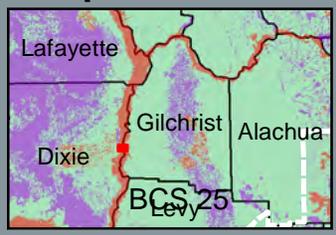


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## Hart Springs Estate Offer Property Offer Floodplain Protection

-  Property Boundary
-  10 Year Floodplain
-  Floodway
- 100 Year Floodplain**
-  Zone A
-  Zone AE



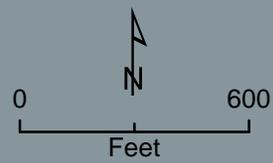
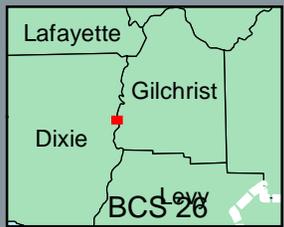
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### Hart Springs Estate Offer Property Offer LIDAR



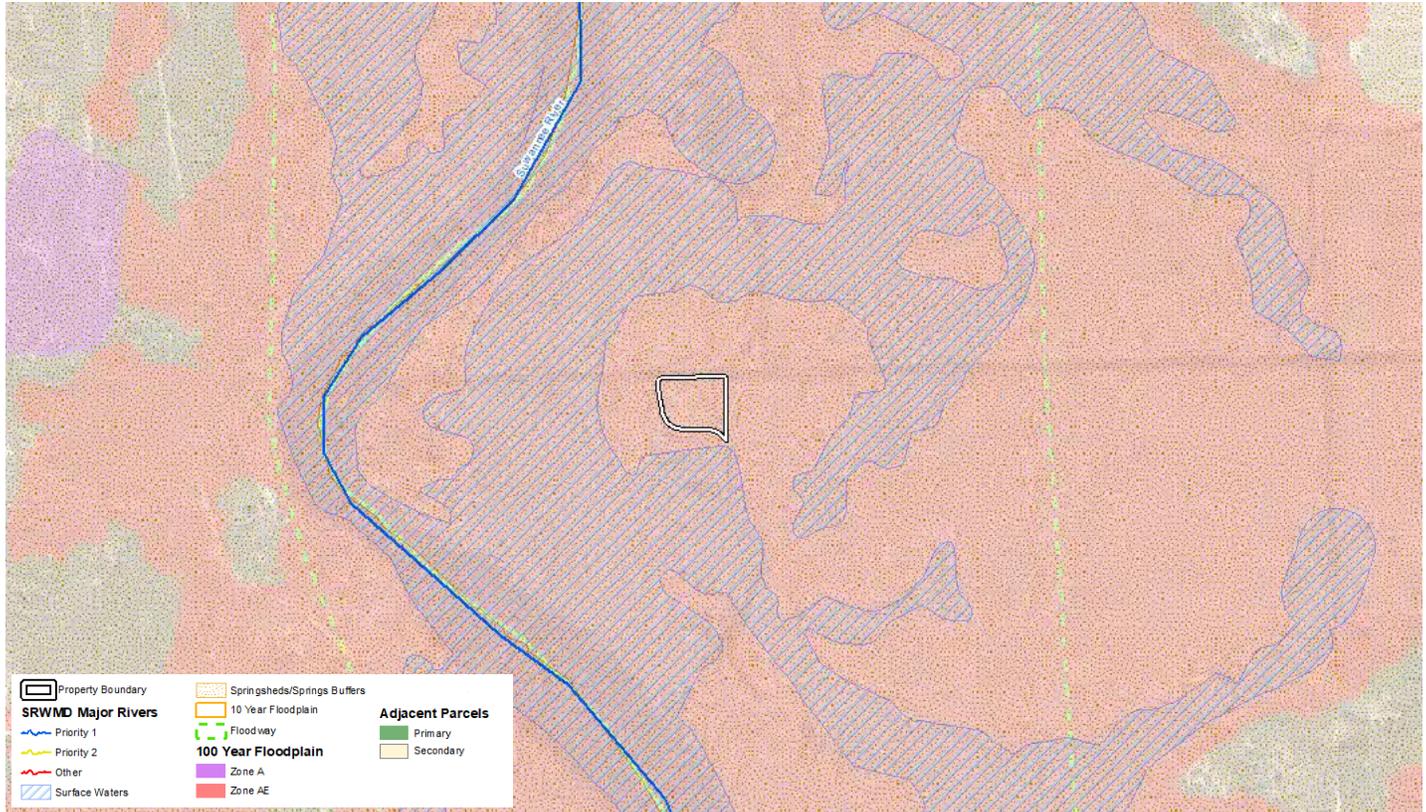
Property Boundary



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# SUWANNEE TRIAGE ANALYSIS RESULTS



Property Name: Hart Springs Estate Offer

Date: 07/20/2022

Acreage: ± 2.64 ac

County: Gilchrist

Transaction Type: Acquisition

Florida Forever: No

### Surface Water Protection

Major River: (N)

Riverine Surface Waters: (N)

### Flood Protection

Floodway: (Y) [± 2.64 ac]

10 Year Floodplain: (Y) [± 2.64 ac]

100 Year Floodplain: (Y) [± 2.64 ac]

### Springs Protection

Springshed: (Y) [Fanning] [± 2.64 ac]

### Miscellaneous

PFA: (Y) [Fanning Manatee]

WSPA: (Y) [Eastern]

BMAP: (Y) [Suwannee]

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

MEMORANDUM

TO: Governing Board

FROM: Pam Shaw, Chief, Office of Finance

THRU: Tim Alexander, Deputy Executive Director, Business and Community Services

DATE: December 31, 2022

RE: November 2022 Financial Report

**RECOMMENDATION**

Approve the November 2022 Financial Report and confirm the expenditures of the District.

**BACKGROUND**

Section 373.553(1), Florida Statutes (F.S.), authorizes the delegation of authority by the Governing Board to the Executive Director to disburse District funds, providing certification is made to the Board at the next regular meeting that such disbursement is proper, in order, and within budgetary limits. In compliance with the statutory provisions in Chapter 373, F.S., the Governing Board of the Suwannee River Water Management District has directed staff to prepare a financial report as attached.

PS/tm  
Attachments

**Suwannee River Water Management District  
Cash Report  
November 2022**

| <b>Financial Institution/Account</b>       | <b>Monthly Interest</b>   | <b>Interest Rate %</b> | <b>Closing Balance</b>        |
|--|---------------------------|------------------------|-------------------------------|
| First Federal Permit Fee                   | \$0.00                    |                        | \$11,229.06                   |
| First Federal Accounts Payable             | \$0.00                    |                        | \$35,000.00                   |
| First Federal EFT Disbursements            | \$0.00                    |                        | \$0.00                        |
| First Federal Depository                   | \$844.80                  | 0.05%                  | \$1,751,505.93                |
| Special Purpose Investment Account (SPIA)* | <u>\$39,694.25</u>        | 1.21%                  | <u>\$39,348,015.38</u>        |
| TOTAL                                      | <u><u>\$40,539.05</u></u> |                        | <u><u>\$41,145,750.37</u></u> |

\*SPIA is part of the Treasury Investment Pool administered by Florida Department of Financial Services.

**Suwannee River Water Management District  
Statement of Sources and Uses of Funds  
For the Month ending November 30, 2022  
(Unaudited)**

|                            | <b>Current<br/>Budget</b> | <b>Actuals<br/>Through<br/>11/30/2022</b> | <b>Variance<br/>(Under)/Over<br/>Budget</b> | <b>Actuals As A<br/>% of Budget</b> |
|----------------------------|---------------------------|---|---|-------------------------------------|
| <b>Sources</b>             |                           |   |   |                                     |
| Ad Valorem Property Taxes  | \$ 6,525,588              | \$ 1,018,216                              | \$ (5,507,372)                              | 15.6%                               |
| Intergovernmental Revenues | \$ 52,029,453             | \$ 299,070                                | \$ (51,730,383)                             | 0.6%                                |
| Interest on Invested Funds | \$ 130,000                | \$ 82,079                                 | \$ (47,921)                                 | 63.1%                               |
| License and Permit Fees    | \$ 163,000                | \$ 48,619                                 | \$ (114,381)                                | 29.8%                               |
| Other                      | \$ 1,086,480              | \$ 566,224                                | \$ (520,256)                                | 52.1%                               |
| Fund Balance <sup>1</sup>  | \$ 11,358,880             | \$ 116,653                                | \$ (11,242,227)                             | 1.0%                                |
| <b>Total Sources</b>       | <b>\$ 71,293,401</b>      | <b>\$ 2,130,861</b>                       | <b>\$ (69,162,540)</b>                      | <b>3.0%</b>                         |

|  | <b>Current<br/>Budget</b> | <b>Expenditures</b> | <b>Encumbrances <sup>2</sup></b> | <b>Available<br/>Budget</b> | <b>%Expended</b> | <b>%Obligated <sup>3</sup></b> |
|--|---------------------------|---------------------|----------------------------------|-----------------------------|------------------|--------------------------------|
| <b>Uses</b>                                  |                           |                     |                                  |                             |                  |                                |
| Water Resources Planning and Monitoring      | \$ 12,179,535             | \$ 599,433          | \$ 6,892,198                     | \$ 4,687,904                | 5%               | 62%                            |
| Acquisition, Restoration and Public Works    | \$ 48,736,400             | \$ 808,490          | \$ 24,868,182                    | \$ 23,059,728               | 2%               | 53%                            |
| Operation and Maintenance of Lands and Works | \$ 6,283,343              | \$ 354,144          | \$ 2,206,683                     | \$ 3,722,517                | 6%               | 41%                            |
| Regulation                                   | \$ 2,040,044              | \$ 215,933          | \$ 66,096                        | \$ 1,758,015                | 11%              | 14%                            |
| Outreach                                     | \$ 216,027                | \$ 32,499           | \$ -                             | \$ 183,528                  | 15%              | 15%                            |
| Management and Administration                | \$ 1,838,052              | \$ 218,258          | \$ 148,052                       | \$ 1,471,742                | 12%              | 20%                            |
| <b>Total Uses</b>                            | <b>\$ 71,293,401</b>      | <b>\$ 2,228,756</b> | <b>\$ 34,181,211</b>             | <b>\$ 34,883,434</b>        | <b>3%</b>        | <b>51%</b>                     |

<sup>1</sup> Actual Fund Balance used is recorded at the end of the fiscal year. This amount represents Fund Balance used for the Agricultural and RIVER Cost-Share, Regional Water Resource Development, and Project Effectiveness Metrics Programs.

<sup>2</sup> Encumbrances represent unexpended balances of open purchase orders, contracts, and task work assignments.

<sup>3</sup> Represents the sum of expenditures and encumbrances as a percentage of the available budget.

This financial statement is prepared as of November 30, 2022 and covers the interim period since the most recent audited financial statements.

**SUWANNEE RIVER WATER MANAGEMENT DISTRICT**  
**STATEMENT OF ACTIVITY - REVENUE AND EXPENSE ROLLUP (UNAUDITED)**  
**FOR 11/30/2022**

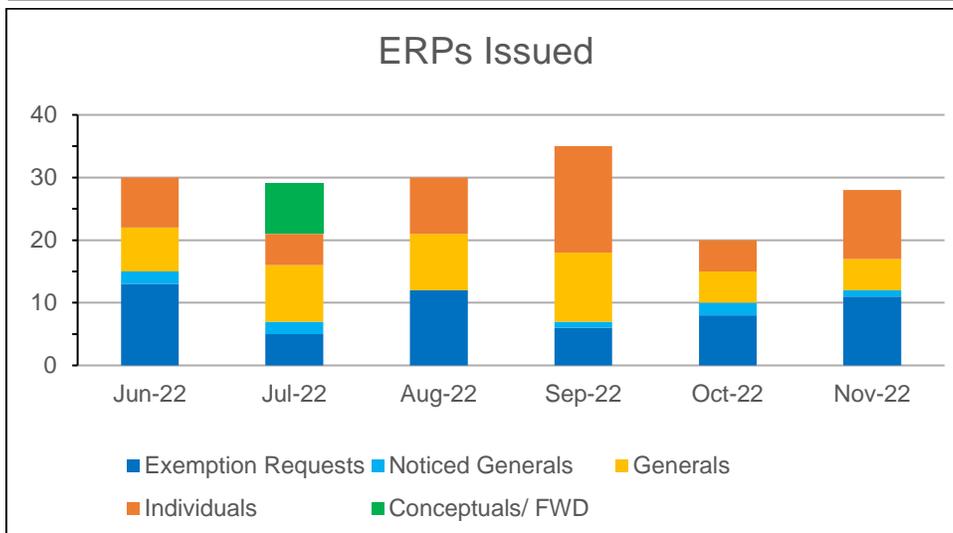
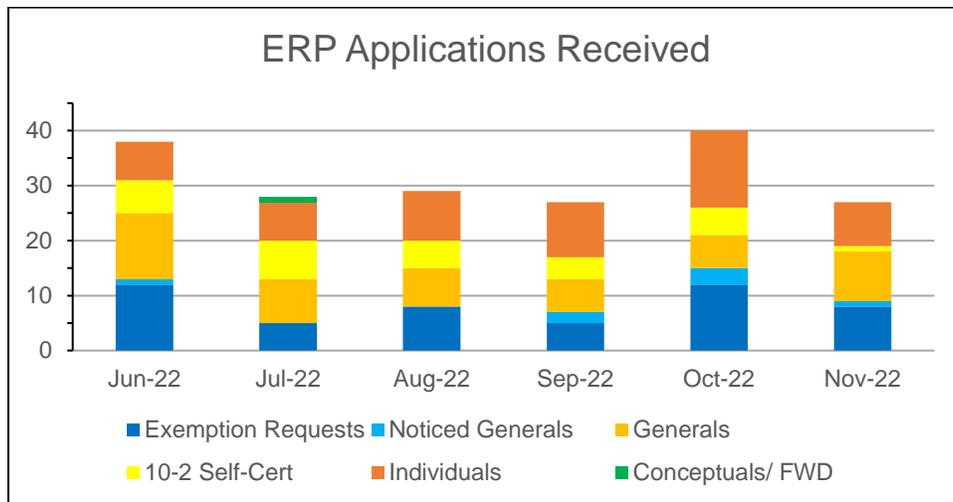
|  | Y-T-D<br>ACTUAL  | ENCUMBRANCE         | ANNUAL<br>BUDGET  |
|--|------------------|---------------------|-------------------|
| <b><u>Report Recap -</u></b>                     |                  |                     |                   |
| <b>REVENUES</b>                                  |                  |                     |                   |
| DISTRICT REVENUES                                | 1,715,138        | 0                   | 7,905,068         |
| LOCAL REVENUES                                   | 0                | 0                   | 0                 |
| STATE REVENUES                                   | 169,000          | 0                   | 33,901,473        |
| FEDERAL REVENUES                                 | 130,070          | 0                   | 18,127,980        |
| FUND BALANCE UTILIZATION                         | 116,653          | 0                   | 11,358,880        |
| <b>TOTAL REVENUES</b>                            | <b>2,130,861</b> | <b>0</b>            | <b>71,293,401</b> |
| <b>EXPENDITURES</b>                              |                  |                     |                   |
| SALARIES AND BENEFITS                            | 976,358          | 0                   | 7,483,656         |
| CONTRACTUAL SERVICES                             | 441,104          | 14,957,544          | 21,716,230        |
| OPERATING EXPENDITURES                           | 268,265          | 156,179             | 2,277,800         |
| OPERATING CAPITAL OUTLAY                         | 6,763            | 0                   | 283,044           |
| FIXED CAPITAL OUTLAY                             | 0                | 43,098              | 4,766,000         |
| INTERAGENCY EXPENDITURES                         | 536,266          | 19,024,390          | 34,766,671        |
| <b>TOTAL EXPENDITURES</b>                        | <b>2,228,756</b> | <b>34,181,211</b>   | <b>71,293,401</b> |
| <b>EXCESS REVENUES OVER (UNDER) EXPENDITURES</b> | <b>(97,895)</b>  | <b>(34,181,211)</b> | <b>0</b>          |
| <b><u>General Fund -</u></b>                     |                  |                     |                   |
| <b>REVENUES</b>                                  |                  |                     |                   |
| DISTRICT REVENUES                                | 1,128,576        | 0                   | 5,645,906         |
| LOCAL REVENUES                                   | 0                | 0                   | 0                 |
| STATE REVENUES                                   | 0                | 0                   | 2,740,000         |
| FEDERAL REVENUES                                 | 0                | 0                   | 0                 |
| FUND BALANCE UTILIZATION                         | 0                | 0                   | 2,018,723         |
| <b>TOTAL REVENUES</b>                            | <b>1,128,576</b> | <b>0</b>            | <b>10,404,629</b> |
| <b>EXPENDITURES</b>                              |                  |                     |                   |
| SALARIES AND BENEFITS                            | 736,513          | 0                   | 5,635,346         |
| CONTRACTUAL SERVICES                             | 55,546           | 849,846             | 2,378,602         |
| OPERATING EXPENDITURES                           | 118,311          | 92,852              | 1,429,573         |
| OPERATING CAPITAL OUTLAY                         | 5,943            | 0                   | 170,608           |
| FIXED CAPITAL OUTLAY                             | 0                | 0                   | 0                 |
| INTERAGENCY EXPENDITURES                         | 0                | 458,410             | 790,500           |
| <b>TOTAL EXPENDITURES</b>                        | <b>916,313</b>   | <b>1,401,108</b>    | <b>10,404,629</b> |
| <b>EXCESS REVENUES OVER (UNDER) EXPENDITURES</b> | <b>212,263</b>   | <b>(1,401,108)</b>  | <b>0</b>          |
| <b><u>Land Management Operations -</u></b>       |                  |                     |                   |
| <b>REVENUES</b>                                  |                  |                     |                   |
| DISTRICT REVENUES                                | 566,224          | 0                   | 2,259,162         |
| LOCAL REVENUES                                   | 0                | 0                   | 0                 |
| STATE REVENUES                                   | 0                | 0                   | 2,291,119         |
| FEDERAL REVENUES                                 | 0                | 0                   | 40,000            |
| FUND BALANCE UTILIZATION                         | 0                | 0                   | 1,988,062         |
| <b>TOTAL REVENUES</b>                            | <b>566,224</b>   | <b>0</b>            | <b>6,578,343</b>  |
| <b>EXPENDITURES</b>                              |                  |                     |                   |
| SALARIES AND BENEFITS                            | 145,830          | 0                   | 959,447           |
| CONTRACTUAL SERVICES                             | 58,121           | 1,830,049           | 3,089,398         |
| OPERATING EXPENDITURES                           | 149,374          | 63,327              | 776,227           |
| OPERATING CAPITAL OUTLAY                         | 820              | 0                   | 112,436           |
| FIXED CAPITAL OUTLAY                             | 0                | 43,098              | 766,000           |
| INTERAGENCY EXPENDITURES                         | 0                | 270,209             | 874,835           |
| <b>TOTAL EXPENDITURES</b>                        | <b>354,145</b>   | <b>2,206,683</b>    | <b>6,578,343</b>  |
| <b>EXCESS REVENUES OVER (UNDER) EXPENDITURES</b> | <b>212,079</b>   | <b>(2,206,683)</b>  | <b>0</b>          |

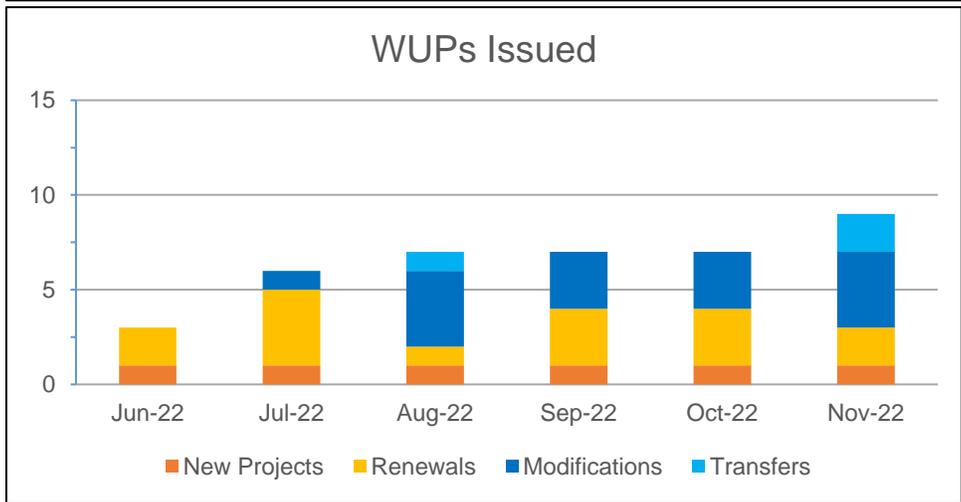
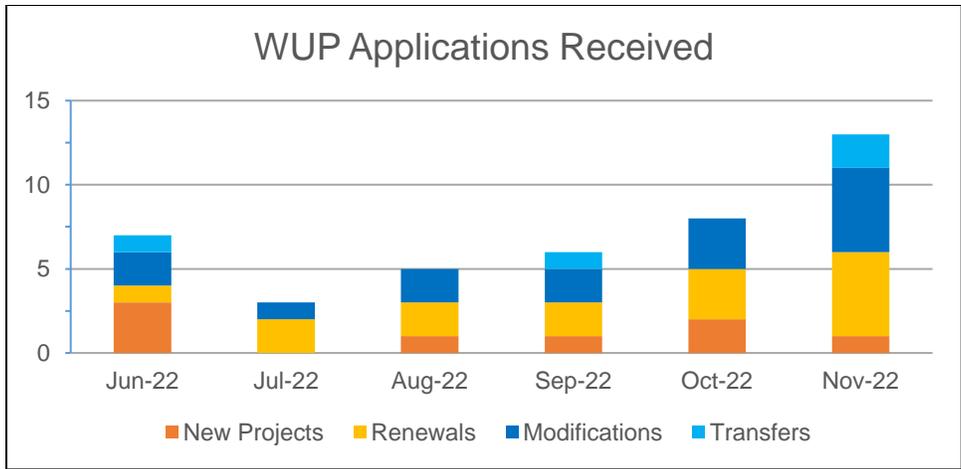


SUWANNEE RIVER WATER MANAGEMENT DISTRICT

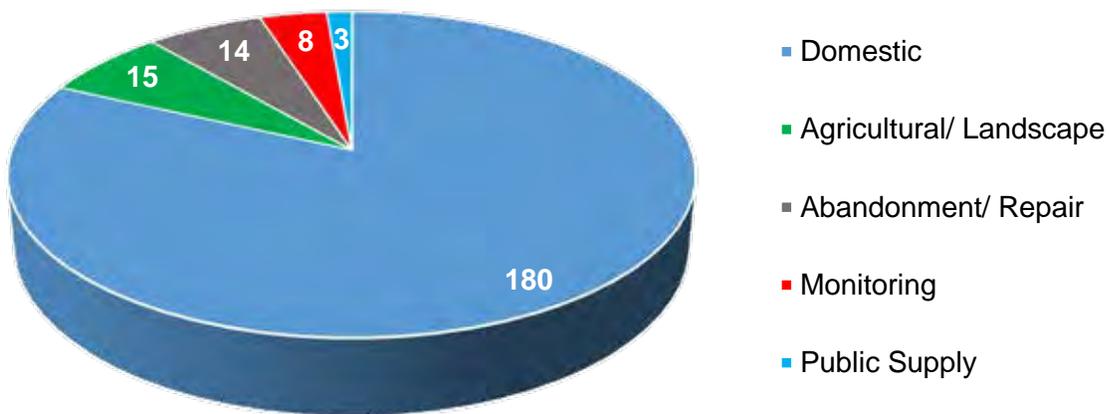
MEMORANDUM

TO: Governing Board  
FROM: Warren Zwanka, Director, Division of Resource Management  
THRU: Tim Alexander, Deputy Executive Director, Business and Community Services  
DATE: December 31, 2022  
RE: Permitting Summary Report





### Water Well Permits Issued - November 2022



**40B-8.121 Lake Santa Fe MFL**

|                              |            |
|------------------------------|------------|
| GB Authorized Rulemaking     | 11/8/2022  |
| Notice of Rule Development   |            |
| Public Workshop              | 12/16/2021 |
| Notice of Proposed Rule      |            |
| Notice of Correction/ Change |            |
| File with DOS                |            |
| <b>Effective Date</b>        |            |

**40B-8.121 Lake Hampton MFL**

|                              |           |
|------------------------------|-----------|
| GB Authorized Rulemaking     | 1/11/2022 |
| Notice of Rule Development   |           |
| Public Workshop              | 1/26/2022 |
| Notice of Proposed Rule      |           |
| Notice of Correction/ Change |           |
| File with DOS                |           |
| <b>Effective Date</b>        |           |

**40B-3.037 Water Well Contractor Licensing**

|                              |            |
|------------------------------|------------|
| GB Authorized Rulemaking     | 12/13/2022 |
| Notice of Rule Development   |            |
| Public Workshop              |            |
| Notice of Proposed Rule      |            |
| Notice of Correction/ Change |            |
| File with DOS                |            |
| <b>Effective Date</b>        |            |

**40B-3.504 Location**

|                              |            |
|------------------------------|------------|
| GB Authorized Rulemaking     | 12/13/2022 |
| Notice of Rule Development   |            |
| Public Workshop              |            |
| Notice of Proposed Rule      |            |
| Notice of Correction/ Change |            |
| File with DOS                |            |
| <b>Effective Date</b>        |            |

**40B-3.517 Grouting and Sealing**

|                              |            |
|------------------------------|------------|
| GB Authorized Rulemaking     | 12/13/2022 |
| Notice of Rule Development   |            |
| Public Workshop              |            |
| Notice of Proposed Rule      |            |
| Notice of Correction/ Change |            |
| File with DOS                |            |
| <b>Effective Date</b>        |            |

**40B-3.902 Form and Instructions**

|                              |            |
|------------------------------|------------|
| GB Authorized Rulemaking     | 12/13/2022 |
| Notice of Rule Development   |            |
| Public Workshop              |            |
| Notice of Proposed Rule      |            |
| Notice of Correction/ Change |            |
| File with DOS                |            |
| <b>Repealed</b>              |            |

**40B-4.1010 Policy and Purpose**

|                              |            |
|------------------------------|------------|
| GB Authorized Rulemaking     | 4/12/2022  |
| Notice of Rule Development   | 12/15/2022 |
| Public Workshop              |            |
| Notice of Proposed Rule      |            |
| Notice of Correction/ Change |            |
| File with DOS                |            |
| <b>Effective Date</b>        |            |

**40B-4.1040 Permits Required**

|                              |            |
|------------------------------|------------|
| GB Authorized Rulemaking     | 4/12/2022  |
| Notice of Rule Development   | 12/15/2022 |
| Public Workshop              |            |
| Notice of Proposed Rule      |            |
| Notice of Correction/ Change |            |
| File with DOS                |            |
| <b>Effective Date</b>        |            |

**40B-4.3035 Minimum O&M Standards**

|                              |            |
|------------------------------|------------|
| GB Authorized Rulemaking     | 4/12/2022  |
| Notice of Rule Development   | 12/15/2022 |
| Public Workshop              |            |
| Notice of Proposed Rule      |            |
| Notice of Correction/ Change |            |
| File with DOS                |            |
| <b>Effective Date</b>        |            |

**40B-4.1070 Exemptions**

|                              |            |
|------------------------------|------------|
| GB Authorized Rulemaking     | 8/9/2022   |
| Notice of Rule Development   | 12/15/2022 |
| Public Workshop              |            |
| Notice of Proposed Rule      |            |
| Notice of Correction/ Change |            |
| File with DOS                |            |
| <b>Effective Date</b>        |            |

**40B-400.091 ERP Stormwater (AH Vol. II)**

|                              |           |                              |  |
|------------------------------|-----------|------------------------------|--|
| GB Authorized Rulemaking     | 5/10/2022 | GB Authorized Rulemaking     |  |
| Notice of Rule Development   |           | Notice of Rule Development   |  |
| Public Workshop              |           | Public Workshop              |  |
| Notice of Proposed Rule      |           | Notice of Proposed Rule      |  |
| Notice of Correction/ Change |           | Notice of Correction/ Change |  |
| File with DOS                |           | File with DOS                |  |
| <b>Effective Date</b>        |           | <b>Effective Date</b>        |  |

**ERP/ WUP Compliance Agreements:**

Item 147778 – Columbia County BOCC, Commerce Blvd. and Douglas Rd. – Required deadlines for correcting deficiencies in master stormwater system

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board  
FROM: Warren Zwanka, Director, Division of Resource Management  
THRU: Tim Alexander, Deputy Executive Director, Business and Community Services  
DATE: December 31, 2022  
RE: Florida Department of Transportation Mitigation Plan 2023-2027

**RECOMMENDATION**

Accept the annual Florida Department of Transportation Mitigation Plan 2023-2027.

**BACKGROUND**

Section 373.4137, Florida Statutes, identifies an environmental mitigation process for transportation projects. The statute requires that mitigation for transportation projects be accomplished through regional, long-term planning instead of on a project-by-project basis. The statute also requires that Florida Department of Transportation (FDOT) fund the mitigation and the District carry out the plans.

Each year, FDOT submits a work plan to the District that identifies environmental impacts from planned transportation projects. District staff develops a mitigation plan for each project that secures all state and federal permits for the impacts and streamlines staff review of the permit application once submitted. All projects and their mitigation strategies are contained in the mitigation plan, which is updated each year for approval by the District's Governing Board. In this year's plan, FDOT has revised the status of one County Road 18 trail segment project and the Northwest Bascom Norris Drive project.

The 2023-2027 Plan can be viewed on the District website.

Link - [www.MySuwanneeRiver.com/about](http://www.MySuwanneeRiver.com/about).

WZ/tm

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board

FROM: Katelyn Potter, Director, Division of Outreach and Operations

DATE: December 29, 2022

RE: 2022 Annual Work Plan

**BACKGROUND**

In lieu of the District developing a water management plan and the water management plan annual report pursuant to subsection 373.036(2), Florida Statutes (F.S.), the District has exercised the option to develop a five-year strategic plan with an annual update pursuant to paragraph 373.036(2)(e), F.S. The annual strategic plan update and annual work plan is included in the District's Consolidated Annual Report due March 1, each calendar year, for submission to the Governor, the President of the Senate, the Speaker of the House of Representatives, Office of Economic and Demographic Research, and the Department of Environmental Protection, as required by subsection 373.036(7), F.S.

The Annual Work Plan outlines the accomplishments and status of the strategic plan to accomplish its goals, strategies, and tactics. It is taken as an information item to the board and submitted as part of the Consolidated Annual Report.

Link - [2022 Annual Update](#)

KCP/ao

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board  
FROM: Katelyn Potter, Director, Division of Outreach and Operations  
DATE: December 29, 2022  
RE: Acceptance of the 2023 Florida Forever Work Plan

**RECOMMENDATION**

Accept the 2023 Florida Forever Work Plan.

**BACKGROUND**

An annual update of the Florida Forever Work Plan is required by subsection 373.199(7), Florida Statutes (F.S.). The Florida Forever Act provides funding for land acquisition projects and water resource development and restoration projects. The 2023 Florida Forever Work Plan Update presents projects the District has identified as eligible for funding under the Florida Forever Act, section 259.105, F.S. The update also reports on District land acquisition, land management, restoration projects, and water quality improvement projects.

Each year, the Florida Forever Work Plan Update is included in the District's Consolidated Annual Report due March 1, for submission to the Governor, the President of the Senate, the Speaker of the House of Representatives, Office of Economic and Demographic Research and the Department of Environmental Protection, as required by subsection 373.036(7), F.S.

The plan was presented at the December Governing Board meeting, notifying the public of the draft plan, which was made available for public comment on the District's website on December 13, 2022.

Specific actions and expenditures are considered and approved separately from, but in support of, the plan. Updates are made to the plan in draft form throughout the year and accepted annually by the Governing Board.

Link - [2023 Florida Forever Work Plan](#).

KCP/ao

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board  
FROM: Katelyn Potter, Director, Division of Outreach and Operations  
THRU: Hugh Thomas, Executive Director  
DATE: December 19, 2022  
RE: 2023-2027 Strategic Plan

**BACKGROUND**

In lieu of the District developing a water management plan and the water management plan annual report pursuant to section 373.036(2), Florida Statutes (F.S.), the District has selected the option to develop a five-year strategic plan pursuant to paragraph 373.036(2)(e), F.S. The strategic plan is included in the District's Consolidated Annual Report due March 1, of each calendar year, for submission to the Governor, the President of the Senate, the Speaker of the House of Representatives, Office of Economic and Demographic Research, and the Department of Environmental Protection, as required by section 373.036(7), F.S.

The District has four areas of responsibility which include water supply, water quality, natural systems, and flood protection. To meet these responsibilities, the District's Strategic Plan establishes priorities and goals for the next five years and identifies strategies to accomplish these goals. An Annual Work Plan Report is also required as an addendum to the five-year strategic plan, which was brought to the board as an informational item at the December meeting and will be included as part of the Consolidated Annual Report.

The 2023-2027 Strategic Plan can be accessed on the District website and is available for public review and comment public participation is also incorporated in the development of other plans and documents which support the implementation of the strategic plan.

Specific actions and expenditures are considered and approved separately from, but in support of the plan. Annual updates are made to the plan based on operational needs or policy changes.

Link - [2023-2027 Strategic Plan](#)

KCP/ao

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board

FROM: Bill McKinstry, Chief, Office of Land Management

THRU: Katelyn Potter, Director, Division of Outreach and Operations

DATE: December 30, 2022

RE: District Land Management and Twin Rivers State Forest Activity Summary

**BACKGROUND**

District staff completed timber marking on Mattair Springs, Steinhatchee Springs, and Falling Creek Falls tracts.

District road maintenance contractors are working on tracts in the Upper Suwannee and Aucilla River corridors.

On November 19, 2022, the Florida Trail Association sponsored the Wild Florida Trail Run from the District-owned Suwannee Springs Tract to the City of White Springs. The 50k, 20k, or 8k runs occurred along the Florida Trail which passes through District owned properties along the Suwannee River. There were approximately 250 participants.

Land Management Staff completed exotic vegetative spraying on Lake Alto, High Springs Wellfield, Alligator Lake, and Christian tracts.

The District posted a request for proposals for river access improvements on the Cabbage Grove and Mt. Gilead tracts.

Gator Gobblers conducted a Women in the Outdoors and Youth Hunt on the Mud Swamp Tract December 2-4. They harvested two does.

FFS staff completed all seedling survival checks for fiscal year 2022-2023. All tracts had good survival, only the slash pine portion of the Withlacoochee Tract was borderline.

FFS daylighting contractors have begun work on the Withlacoochee, Ellaville, and Westwood East tracts.

FFS has received grant funding for enhanced prescribed fire for the Ellaville Tract.

**Conservation Easement Monitoring:** During the report period, no additional conservation easements were inspected by District staff.

**Vegetation Management Projects:** During the report period, approximately 493 acres of upland roller chopping and woods mowing was completed on the Mallory Swamp Tract in Lafayette County.

In Fiscal Year 2023, vegetation management work will be conducted for fuel reduction, natural community restoration, and wildfire mitigation purposes.

Vegetation Management (10/01/2022 – 12/20/2022)

| 2023 ACTIVITY          | ACRES   |          |
|------------------------|---------|----------|
|                        | Planned | Complete |
| Herbicide              | 180     | 0        |
| Roller Chop Uplands    | 400     | 35       |
| Mallory Swamp Mow/Chop | 700     | 493      |
| Woods Mowing           | 2,000   | 0        |

**Invasive Plant Monitoring Program:** During the report period, infestations at Alligator Creek and High Springs Wellfield were monitored/treated by District staff.

Invasive Plant Treatments (11/01/2022 – 11/20/2022)

| 2023 ACTIVITY  | INFESTATIONS |          |
|----------------|--------------|----------|
|                | Planned      | Complete |
| Invasive Plant | 75           | 2        |

**Rare Species Monitoring/Surveying Program:** During the report period, no rare species monitoring, or surveying work was completed by staff.

Rare Species Monitoring/Surveying (10/01/2022 – 12/20/2022)

| 2023 ACTIVITY                  | LOCATIONS OR TRANSECTS |          |
|--------------------------------|------------------------|----------|
|                                | Planned                | Complete |
| Rare Plant Monitoring          | 50                     | 0        |
| Gopher Tortoise Tract Surveys  | 3                      | 0        |
| Wading Bird Rookery Monitoring | 6                      | 0        |

**Prescribed Fire Program:** Contractors conducting prescribed burns on District lands include Attack-One Fire Management Services, B&B Dugger Inc., and Wildlands Services Inc. Also, included in this report are the acres the Florida Forest Service (FFS) prescribed burns on Twin Rivers State Forest (TRSF). When available, the FFS will provide a crew to burn additional acres on both District tracts and TRSF. No prescribed burning was conducted during the report period.

Prescribed Fire Summary Table (10/1/2022 – 12/20/2022)

|          | 2023 TARGET ACRES | ACRES COMPLETED |
|----------|-------------------|-----------------|
| SRWMD    | 7,500             | 0               |
| FFS TRSF | 1,500             | 0               |
| TOTAL    | 9,000             | 0               |

**Timber Sales:** As of December 19, 2022, the District has realized \*\$676,994.48 for Fiscal Year 2023.

*\*Estimate for this report only. Official accounting records have not been finalized at this time.*

Timber Sales Recently Completed

| SALE NAME                | COUNTY    | ACRES | HARVEST TYPE | REVENUE    |
|--------------------------|-----------|-------|--------------|------------|
| Woods Ferry #6           | Suwannee  | 105   | Thinning     | 70,321.22  |
| Steinhatchee Springs #19 | Lafayette | 330   | Thinning     | Pending    |
| Steinhatchee Springs #22 | Lafayette | 298   | Thinning     | 640,449.20 |

Open Timber Sales

| SALE NAME                | COUNTY    | ACRES | HARVEST TYPE          |
|--------------------------|-----------|-------|-----------------------|
| Cuba Bay #2              | Madison   | 315   | Thinning              |
| Steinhatchee Springs #20 | Lafayette | 208   | Thinning              |
| Steinhatchee Springs #21 | Lafayette | 366   | Thinning              |
| Seven Bridges #1         | Jefferson | 224   | Thinning              |
| Cabbage Grove #2         | Taylor    | 222   | Thinning              |
| Mill Creek South #10     | Madison   | 124   | Thinning              |
| Gilchrist Wellfield #1   | Gilchrist | 100   | Thinning and Chipping |
| Natural Well Branch #3   | Taylor    | 207   | Thinning              |
| Adams Tract #4           | Lafayette | 90    | Thinning and Clearcut |
| Bell Springs #2          | Columbia  | 43    | Thinning and Clearcut |
| Sandlin Bay #9           | Columbia  | 374   | Thinning              |
| Devils Hammock #2        | Levy      | 144   | Thinning              |

## SUWANNEE RIVER WATER MANAGEMENT DISTRICT

### MEMORANDUM

TO: Governing Board

FROM: Bill McKinstry, Chief, Office of Land Management

THRU: Katelyn Potter, Director, Division of Outreach and Operations

DATE: December 29, 2022

RE: 2021-2022 Land Management Annual Report

#### **BACKGROUND**

The Land Management Annual Report is an overview of management activities conducted on fee-simple title lands held by the Governing Board. The report is used by the District during the Land Management Review Team annual review of District lands and is incorporated into the District's Florida Forever Work Plan and Strategic Plan Annual Update.

The report summarizes the goals, objectives, and strategies of the approved District Land Management Plan and generally follows its organizational format.

A shortlist of notable Fiscal Year 2021-2022 achievements include:

- District was awarded \$41,000 for a National Fish and Wildlife Federation grant to establish longleaf pine and native groundcover on District lands.
- Of the 12,133 acres planned for disturbance (prescribed fire, mechanical, or chemical treatments) a total of 10,854 acres were treated.
- District completed 12 timber sales totaling 1,556 acres and received nearly \$2.8 million in revenue.
- District reforested 79 acres with longleaf and slash pine.
- 15 District tracts were monitored for rare plant species and 10 tracts were monitored for rare animals.
- District completed the Ruth Springs River Access Project to improve recreational access and decrease severe bank erosion along the Suwannee River.
- District had nearly 71 acres treated for exotic, invasive plants.
- 96 miles of forest roads were maintained on 13 District tracts and 47 hydrological facilities were repaired or replaced on 7 tracts.
- 768 Special Use Authorizations were issued.
- Nearly 66% of District lands are available for public hunting.
- Approximately 96% of District lands are open to the public for recreation.
- District has agreements with private and public entities to provide 134 miles of trail maintenance on District lands.

The FY 2021-2022 Land Management Annual Report can be viewed on the District website.

Link - [2022 Land Management Annual Report](#)

WVM/ao

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board

FROM: Alejandro Arteaga Garcia, Senior Data Analyst, Hydrologic Data Services Office

THRU: Katelyn Potter, Director, Outreach and Operations

DATE: December 29, 2022

RE: Agricultural Water Use Monitoring Report

**BACKGROUND**

In September 2012, the District began a program of water use monitoring for agricultural water use reporting on wells 8 inches in diameter or greater.

As of December 14, 2022, the District is monitoring 1,532 (229.2 MGD) of a total 1,604 active permitted wells (238.4 MGD). The remaining 72 active wells not yet monitored are scheduled for site visits to determine the type of monitoring that will be implemented. An additional 292 proposed wells have yet to be drilled.

The District offers three options for monitoring: electric provided by the power company, telemetry on diesel systems, and self-reporting. To date, farmer electric agreements from cooperatives are in effect on 770 (144.6 MGD) monitoring points. The District currently employs telemetry on 265 (46.3 MGD) diesel-powered systems. There are currently 9 (0.88 MGD) self-monitored points.

Additionally, there are currently 488 (36.7 MGD) sites for which monitoring is currently not feasible. Staff visit these sites each year to reevaluate the feasibility of monitoring.

The attached figures show the current well status and monitoring type for all wells with water use monitoring conditions (Figure 1), and the status of flow data collection by source within the Districts' agricultural monitoring network (Figure 2).

## Agricultural Water Use Stations with Monitoring Conditions

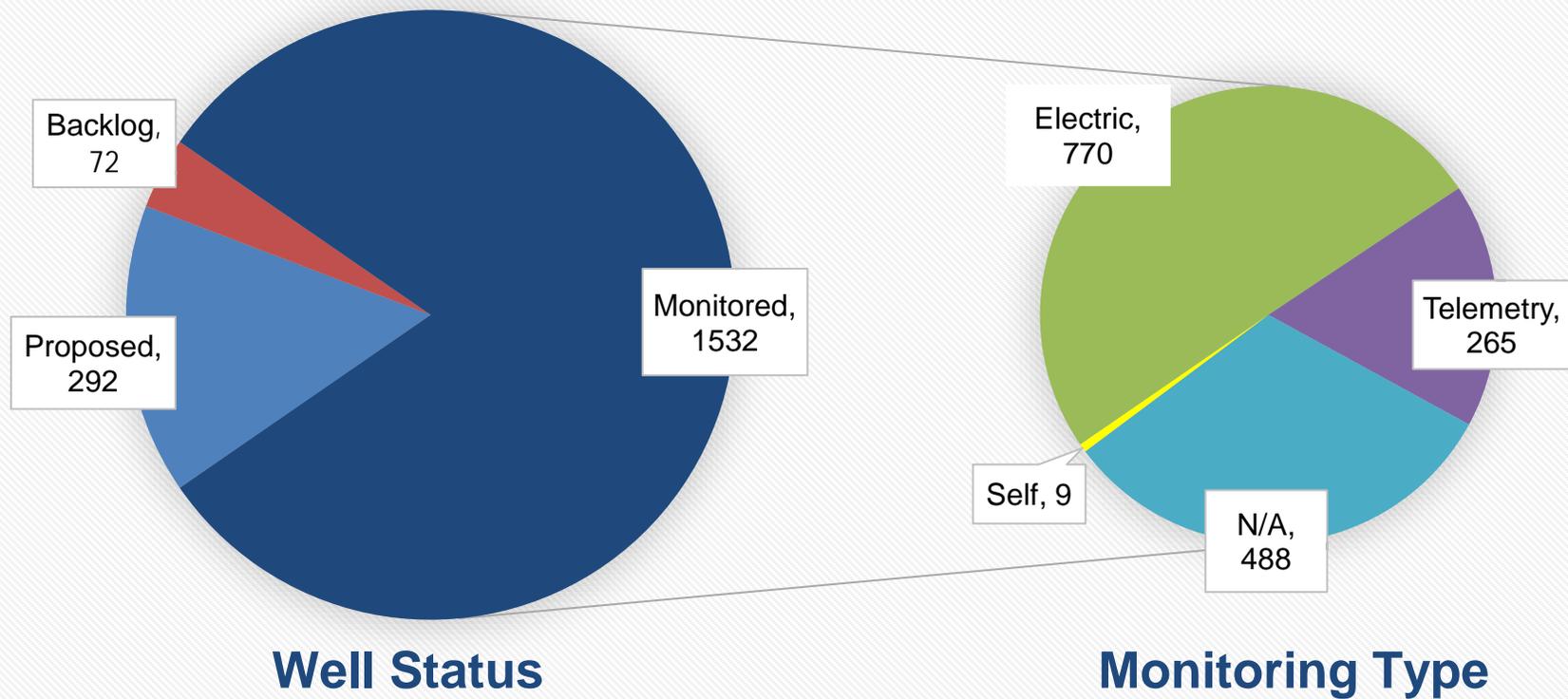
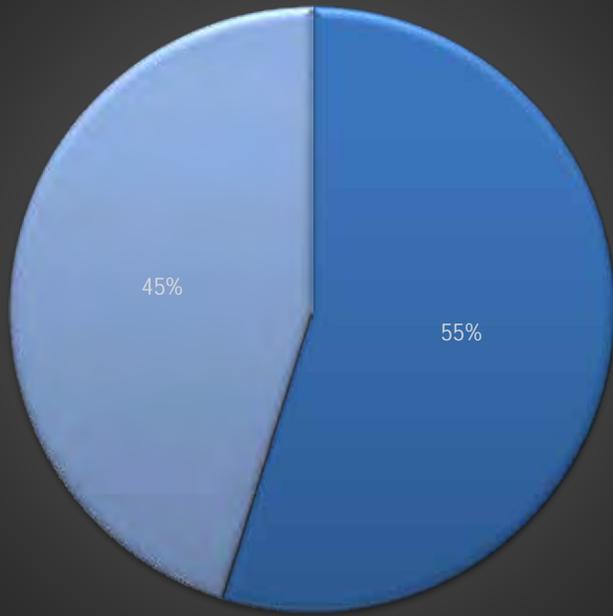


Figure 1. Well status and monitoring type for all wells with water use monitoring conditions as of December 14, 2022.

## Flow Data Collection Status



■ Sites with Unique Flow Recorded, 785  
■ Sites Needing Flow Information, 647

## Flows Recorded by Source

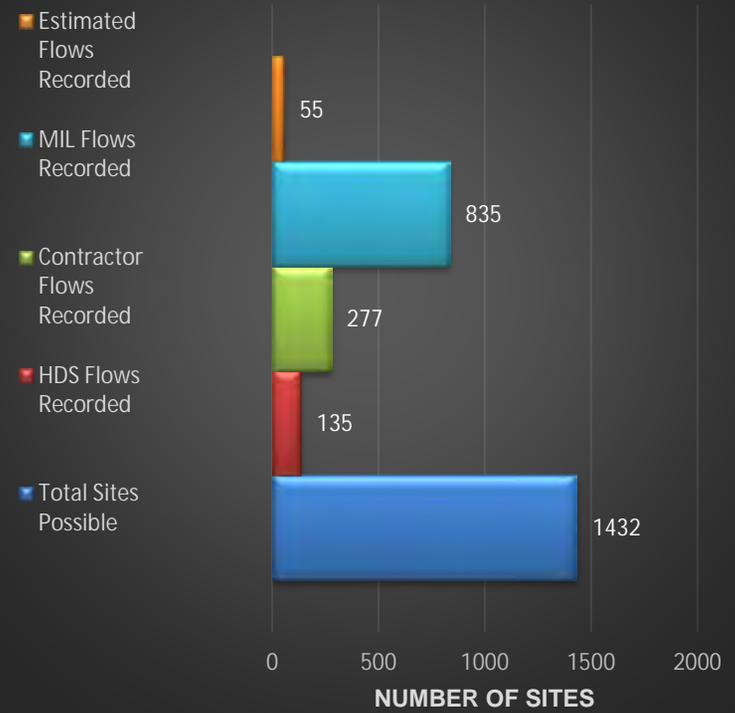


Figure 2. Status of flow data collection by source within the Districts' agricultural monitoring network as of December 14, 2022.

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board

FROM: Leroy Marshall, Chief, Office of Agriculture and Environmental Projects

THRU: Amy Brown, Deputy Executive Director, Water Resources

DATE: December 29, 2022

RE: Agreements with the Florida Department of Environmental Protection and Local Cooperative Entities to Receive Springs Grant Funds

**RECOMMENDATION**

Authorize the Executive Director to enter into agreements with the Florida Department of Environmental Protection to receive Springs Funds and to enter into agreements with local cooperative entities to implement the projects.

**BACKGROUND**

During the final months of calendar year 2021, District staff collaborated with local governments and interested stakeholders throughout the 15-county area, inviting them to submit Springs and watershed restoration projects.

In May 2022, the Governing Board authorized the Executive Director to recommend nine and submit seventeen project applications to the Florida Department of Environmental Protection (FDEP) for consideration for the Springs Funding and multi-year commitments.

Of the nine District-recommended projects, two projects were previously awarded funding through the AWS program and five projects were awarded through this Springs announcement. In addition, the FDEP allocated additional funds to two multi-year projects initially funded under prior years of the Springs program. Projects funded by the AWS program were approved by the Governing Board at the October 2022 meeting.

Across the District, \$19,150,000 in projects were funded. The total Springs Grant Funding to be awarded to the District and cooperators includes \$15,650,000 for one District project, three local government projects, and one dairy project. The remaining \$3,500,000 will be directly funded from FDEP to two local governments.

Attached is a list of the projects approved for Springs funding. The District will enter into agreements with FDEP as needed to receive the funding and enter into agreements/contracts with local cooperators on the projects listed in the attached spreadsheet. Funding for these projects is included in the FY 2023 budget.

LMII/tm  
Attachments

**SRWMD FY 2022 2023 SPRINGS GRANTS**

Some projects may be contracted directly between FDEP and the Cooperator

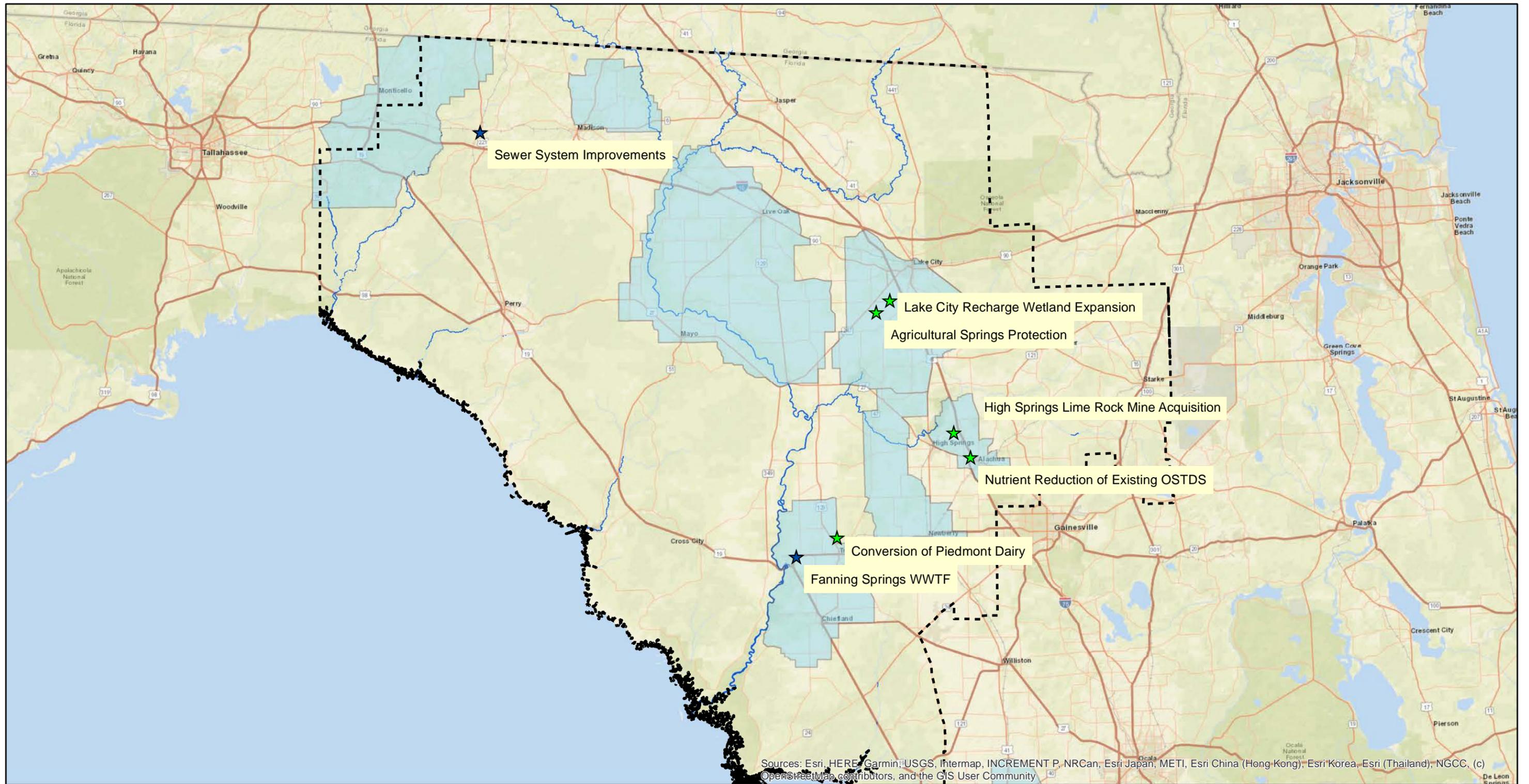
| Project Name                                     | Cooperator   | FDEP Grant Amount   | Local Match / Other match /or in-kind | Total Funding for Project | Project Description   | Water Saved (MGD) | Estimated Total Nitrogen Load Reduction lbs./yr. to land surface | Estimated Total Nitrogen Load Reduction lbs./yr. to groundwater | Acres preserved |
|--|--|---------------------|---------------------------------------|---------------------------|---|-------------------|--|---|-----------------|
| Agricultural Springs Protection                  | SRWMD  | \$6,000,000         | \$670,000                             | \$6,670,000               | Multi-year project to continue cost-share to agricultural producers to implement best management practices that reduce nutrient impacts and groundwater pumping. This is a District-wide project to reduce nutrients in the Basin Management Action Plan areas and support the Minimum Flows and Minimum Levels.  | 1                 | 120,000  | TBD -varies by location   |                 |
| Conversion of Piedmont Dairy to Free stall barns | Alliance Dairy                                     | \$2,500,000         | \$3,089,500                           | \$5,589,500               | Conversion of the dairy operation from a grazing dairy to free stall barns to capture 100% of the manure in the existing waste management system. Cow cooling will be more effectively managed to reduce groundwater pumping. The project is located in the Fanning Manatee Priority Focus Area and is listed in the Suwannee BMAP for dairy reduction credits. | 0.45              |  | 18,000  |                 |
| High Springs Lime Rock Mine Acquisition          | Alachua County                                     | \$800,000           | \$800,000                             | \$1,600,000               | Land use change and acquisition to prevent further mining and development in the Columbia Hornsby Treehouse Priority Focus Area. This supports the County's BMAP reductions for General Land Acquisition.   |                   | 347  |   | 317             |
| Lake City Recharge Wetland Expansion             | City of Lake City                                  | \$6,100,000         | \$0                                   | \$6,100,000               | Conversion of approximately 53 acres of an existing sprayfield to expand treatment and recharge in a created wetland. This will reduce nutrients in the Ichetucknee Priority Focus Area and reduce evapotranspiration losses that will benefit springs through increased recharge. This builds on the existing Santa Fe BMAP project.                           | 0.225             |  | 4,836   |                 |
| Nutrient Reduction retrofits of existing OSTDS   | Alachua County Environmental Protection Department | \$250,000           | \$260,000                             | \$510,000                 | Rebates will be offered to Alachua County residents to upgrade existing septic systems (OSTDS) to nutrient reducing systems targeting the systems in Priority Focus Areas and supporting credits for voluntary enhancement of existing OSTDS as listed in the Santa Fe Basin Management Action Plan areas.  |                   |  | 335   |                 |
| <b>TOTAL</b>                                     |  | <b>\$15,650,000</b> |                                       |                           |   |                   |  |   |                 |

**FY 2022 2023 Springs Grants Multi-Year Funding of previously approved projects**

The following projects are contracted directly between FDEP and the Cooperator

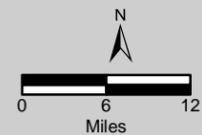
| Project Name                                | Cooperator              | FDEP Grant Amount  | Prior funding | Total Funding for Project | Project Description   |
|---|-------------------------|--------------------|---------------|---------------------------|---|
| Greenville Sewer System Improvements        | City of Greenville      | \$1,500,000        | \$6,740,000   | \$8,240,000               | This is the fourth year of the multi-year funds to expand the central sewer system to the Phase 3 and 4 area and remove existing septic systems.                    |
| Fanning Springs Wastewater System Expansion | City of Fanning Springs | \$2,000,000        | \$9,350,000   | \$11,350,000              | This is the fourth year of the multi-year funds to upgrade the wastewater treatment facility to Advance Waste Treatment in the Fanning Manatee Priority Focus Area. |
| <b>TOTAL</b>                                |                         | <b>\$3,500,000</b> |               |                           |   |

| Abbreviation | Description                                    |
|--------------|--|
| MGD          | Million Gallons per Day                        |
| lbs./yr.     | Pounds per year                                |
| PFA          | Priority Focus Area                            |
| BMAP         | Basin Management Action Plan                   |
| OFS          | Outstanding Florida Spring                     |
| EPD          | Environmental Protection Department            |
| OSTDS        | On Site Treatment and Disposal System (septic) |



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong-Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

-  SPRINGS AWARDS
-  MULTI-YEAR AWARD ADDITIONAL FUNDS
-  District\_24k\_Poly
-  PFA\_Suwannee\_Santa Fe\_Rainbow\_Wacissa
-  Major Rivers Polygon (USGS)



### FY2022-23 SPRINGS AWARDS



Note: This map was created by the Suwannee River Water Management District (SRWMD) to be used for planning purposes only. SRWMD shall not be held liable for any injury or damage caused by the use of data distributed as a public records request regardless of their use or application. SRWMD does not guarantee the accuracy, or suitability for any use of these data, and no warranty is expressed or implied. For more information please contact the SRWMD at 386-362-1001. Map Created on 12/12/2022

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board

FROM: Leroy Marshall, Chief, Office of Agriculture and Environmental Projects

THRU: Amy Brown, Deputy Executive Director, Water Resources

DATE: December 31, 2022

RE: Amendment to Contract 21/22-040 with Alliance Dairies, LLP, Levy and Gilchrist Counties

**RECOMMENDATION**

Authorize the Executive Director to amend Contract 21/22-040 with Alliance Dairies, LLP for an additional agricultural cost-share funding amount not to exceed \$35,200, and a total contract amount not to exceed \$265,200.

**BACKGROUND**

The Suwannee River Water Management District (District) has provided agricultural cost-share funds along with the Florida Department of Agriculture and Consumer Services and the Florida Department of Environmental Protection as part of the Suwannee River Partnership to help agricultural producers implement best management practices. Best management practices help farmers conserve water and improve water quality in the District.

Alliance Dairies, LLP has applied for agricultural cost-share under the District Agricultural Cost-Share Program to implement stationary fertigation systems, centralized remote-control system, GPS end-gun shutoffs, control panel, and remote control for use across 9,370 acres of corn, peanuts, triticale and sorghum in Levy and Gilchrist counties. The original contract was approved by the Governing Board on October 12, 2021, and contained grid soil sampling, plant tissue sampling, and variable rate nutrient application not to exceed \$230,000.

This project is located in the Suwannee River Basin Management Action Plan area, Fanning Manatee Priority Focus Area, Eastern Water Supply Planning Area. The land applied nitrogen savings is estimated to be 468,500 lbs., which is estimated to result in a reduction of 84,330 lbs. of nitrogen to ground water. The associated water savings estimate is 0.0095 mgd.

Over the last five years, the producer has received \$51,677.27 for agriculture irrigation BMPs and \$285,584.45 for precision agriculture practices. The amended amount will result in \$86,877.27 for agriculture irrigation BMPs and \$285,587.45 for precision agriculture practices for a total contract amount of \$265,200.00. Therefore, this contract does not exceed the total maximum cost-share amount of \$300,000 over five years allowed under the appropriate program.

Attachment A lists the amended cost share items and funding breakdown. Funding for this project is included in the Fiscal Year 2022-23 budget under account code 06-2586-7-2400-07-05 and 51-2586-7-2400-06-07.

SA/tm  
Attachments



**ATTACHMENT A**

**FUNDING**

**DISTRICT funding**      \$17,200.00

**DEP Funding**            \$18,000.00

Estimated PRODUCER Funds      \$11,733.33

**Amendment Amount      \$35,200.00**

## **ATTACHMENT A**

### **District Specifications**

The PRODUCER shall not purchase, install, implement or complete the above authorized EQUIPMENT and/or PRECISION AGRICULTURE PRACTICES prior to the EFFECTIVE DATE of the CONTRACT.

The PRODUCER shall complete the purchase, installation and/or implementation of the authorized EQUIPMENT and/or PRECISION AGRICULTURE PRACTICES in accordance with the above schedule.

The PRODUCER shall be actively participating in the DISTRICT'S AUTOMATED WATER USE MONITORING PROGRAM prior to reimbursement.

The PRODUCER shall maintain compliance with the associated Water Use Permit(s) for the duration of the contract.

All invoices and payments shall have dates showing when they were invoiced and paid. The dates for all financial transactions must coincide within the contract term to be eligible for reimbursement.

The PRODUCER shall own or have control of the property where the EQUIPMENT and/or PRECISION AGRICULTURAL PRACTICES are located for the duration of the CONTRACT.

The PRODUCER has executed and maintains a current FDACS Notice of Intent (NOI) to comply with Best Management Practices.

### **District Terms and Conditions**

#### **Agricultural BMP Irrigation Cost-Share**

Maximum cost-share per applicant is capped at \$300,000 over five (5) years. Equipment may include weather stations, pump upgrades, centralized remote control panels. For reimbursement, the producer must provide a copy of the paid invoice and cancelled check (front and back) or some verifiable form of payment to vendor providing the equipment. District staff must also verify and photo document the equipment.

#### **Centralized and Remote Monitoring/Controlling of Equipment:**

Remote monitoring and controlling of irrigation equipment is used to assist producers with advanced monitoring and scheduling of irrigation events. This equipment provides the producer with real-time remote irrigation/weather information which alerts the producer of issues and allows for improved visibility on water usage and efficiency resulting in an overall water savings. For reimbursement, the producer must provide a copy of the paid invoice and cancelled check (front and back) or some verifiable form of payment to vendor providing the equipment. District staff must also verify and photo document the equipment.

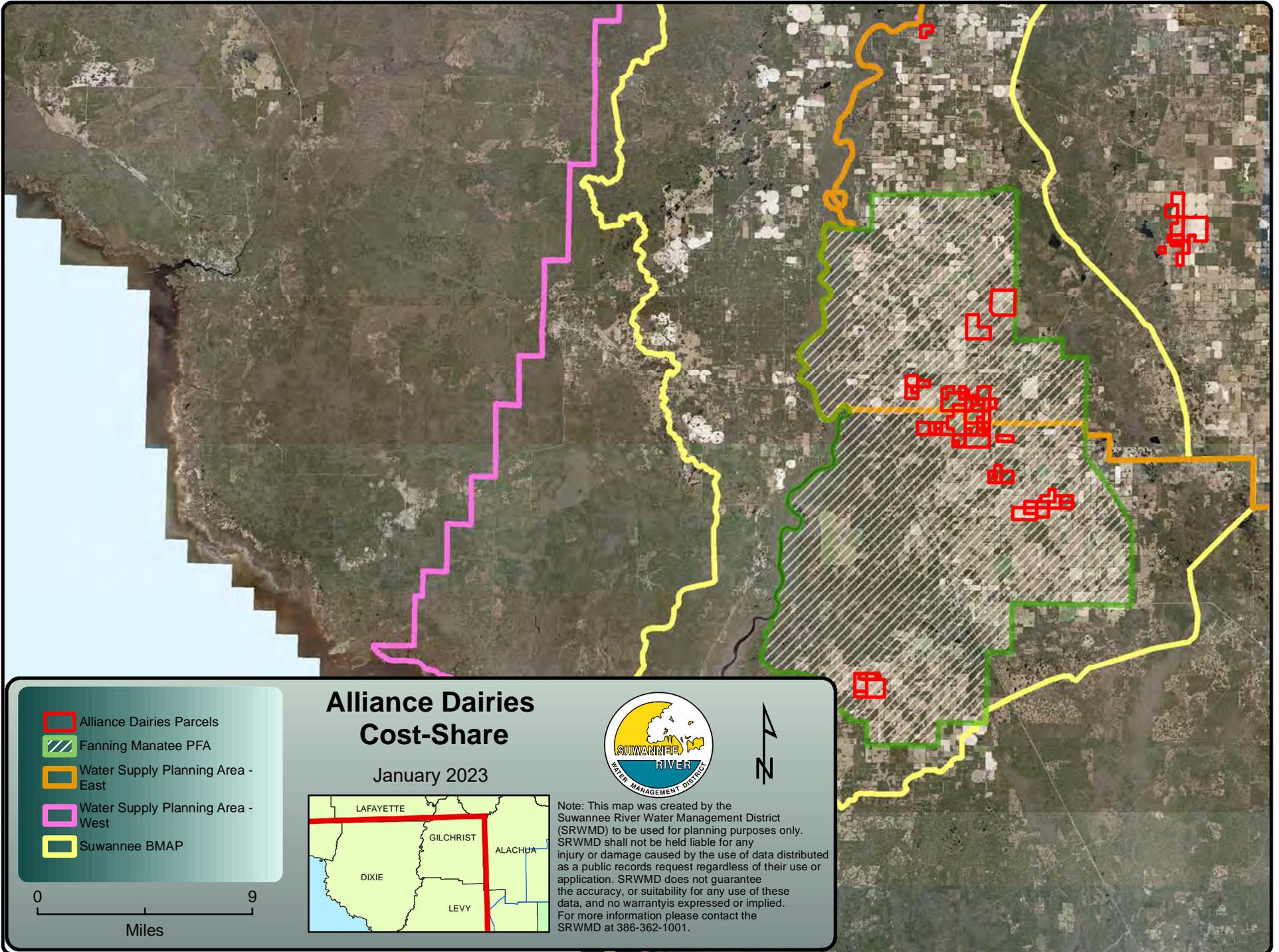
#### **Fertigation Tank System**

A fertigation tank system allows the producer to apply fertilizer through their existing irrigation infrastructure. The fertigation system should include a chemical storage tank, injector pump, safety valves, backflow prevention, trailer (for portable units) and associated plumbing. For reimbursement, the producer must provide a copy of the paid invoice and cancelled check (front and back) or some verifiable form of payment to vendor providing the equipment. District staff must also verify and photo document the equipment.

## ATTACHMENT A

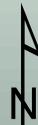
### **GPS End-Gun Shut off**

GPS End-gun shut off can reduce water loss by precisely controlling the end-gun operation. For reimbursement, the producer must provide a copy of the paid invoice and cancelled check (front and back) or some verifiable form of payment to vendor providing the equipment. District staff must also verify and photo document the equipment.



## Alliance Dairies Cost-Share

January 2023



Note: This map was created by the Suwannee River Water Management District (SRWMD) to be used for planning purposes only. SRWMD shall not be held liable for any injury or damage caused by the use of data distributed as a public records request regardless of their use or application. SRWMD does not guarantee the accuracy, or suitability for any use of these data, and no warranty is expressed or implied. For more information please contact the SRWMD at 386-362-1001.

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board

FROM: Leroy Marshall, Chief, Office of Agriculture and Environmental Projects

THRU: Amy Brown, Deputy Executive Director, Division of Water Resources

DATE: December 31, 2022

RE: Task Work Assignment with Atkins North America, Inc.

**RECOMMENDATION**

Authorize the Executive Director to execute a task work assignment for Federal Emergency Management Agency Fiscal Year 2021 Risk Mapping Assessment and Planning Program Project Management Consulting Services for an amount not to exceed \$502,667.

**BACKGROUND**

The District has been a Cooperative Technical Partner (CTP) with the Federal Emergency Management Agency (FEMA) for over 20 years. As a CTP, the District receives funding annually from FEMA through the Risk Mapping, Assessment and Planning (Risk MAP) Program to hire engineering firms who help local governments update and improve their floodplain maps and help increase the public's flood hazard awareness. In September 2021, the District was awarded a grant in the amount of \$1,904,527 to implement the Fiscal Year (FY 2021) Risk MAP Mapping Activity Statement (MAS), Project Management and Community Outreach and Mitigation Strategies Scopes of Work, of which \$502,667 was allocated to Atkins North America, Inc. (Atkins) for Project Management Consultant (PMC) services.

In January 2020, the Governing Board approved Atkins as a qualified engineering firm to provide PMC services for FEMA FY 2019 through FY 2024 Risk MAP projects. The PMC firm helps the District manage all ongoing FEMA projects and is responsible for staying abreast of FEMA's changing rules and standards. They provide quality assurance and quality control for the data submitted by the product production consultants, coordinate public education and outreach for all FEMA related projects, and maintain the District's Flood Report Website. This task work assignment will increase the total amount of the contract from \$1,320,704 to \$1,823,371.

The CTP program directly supports the District's core mission of reducing flood vulnerability. Firms invoice the District as they complete the work and FEMA reimburses the District by direct deposit within days of submitting the invoices. Funds are included in the FY 2022-23 Final Budget under code 56-2586-4-1300-21.

LM/tm

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board

FROM: Leroy Marshall, Chief, Office of Agriculture and Environmental Projects

THRU: Amy Brown, Deputy Executive Director, Division of Water Resources

DATE: December 31, 2022

RE: Task Work Assignment with Dewberry Engineers, Inc.

**RECOMMENDATION**

Authorize the Executive Director to execute a task work assignment for Federal Emergency Management Agency Fiscal Year 2020 Risk Mapping Assessment and Planning Program Product Production Consulting Services for an amount not to exceed \$431,060.

**BACKGROUND**

The District has been a Cooperative Technical Partner (CTP) with the Federal Emergency Management Agency (FEMA) for over 20 years. As a CTP, the District receives funding annually from FEMA through the Risk Mapping, Assessment and Planning (Risk MAP) Program to hire engineering firms who help local governments update and improve their floodplain maps and help increase the public's flood hazard awareness. In September 2020, the District was awarded a grant in the amount of \$2,136,750 to implement the Fiscal Year (FY 2020) Risk MAP Mapping Activity Statement (MAS), Project Management and Community Outreach and Mitigation Strategies Scopes of Work, of which \$431,060 was allocated to Dewberry Engineers, Inc. (Dewberry) for Product Production Consulting (PPC) services.

In January 2020, the Governing Board approved Dewberry as a qualified engineering firm to provide PPC services for FEMA FY 2019 through FY 2024 Risk Map projects. The primary task of the PPC firm is to develop the hydrology and hydraulic models needed to create or update maps. Firms are selected each fiscal year based on their previous work experience, knowledge of a particular geographical region, and workload. This task work assignment for \$431,060 is the first TWA on the contract.

The CTP program directly supports the District's core mission of reducing flood vulnerability. Firms invoice the District as they complete the work and FEMA reimburses the District by direct deposit within days of submitting the invoices. Funds are included in the FY 2022-23 Final Budget under code 56-2586-4-1300-20.

LM/tm

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board

FROM: Leroy Marshall, Chief, Office of Agriculture and Environmental Projects

THRU: Amy Brown, Deputy Executive Director, Division of Water Resources

DATE: December 31, 2022

RE: Task Work Assignment with WSP Global, Inc.

**RECOMMENDATION**

Authorize the Executive Director to execute a task work assignment for Federal Emergency Management Agency Fiscal Year 2022 Risk Mapping Assessment and Planning Program Product Production Consulting Services for an amount not to exceed \$630,013.

**BACKGROUND**

The District has been a Cooperative Technical Partner (CTP) with the Federal Emergency Management Agency (FEMA) for over 20 years. As a CTP, the District receives funding annually from FEMA through the Risk Mapping, Assessment and Planning (Risk MAP) Program to hire engineering firms who help local governments update and improve their floodplain maps and help increase the public's flood hazard awareness. In September 2022, the District was awarded a grant in the amount of \$1,620,396 to implement the Fiscal Year (FY 2022) Risk MAP Mapping Activity Statement (MAS), Project Management and Community Outreach and Mitigation Strategies Scopes of Work, of which \$630,013 was allocated to WSP Global, Inc. (WSP) for Product Production Consulting (PPC) services.

In January 2020, the Governing Board approved WSP as a qualified engineering firm to provide PPC services for FEMA FY 2019 through FY 2024 Risk Map projects. The primary task of the PPC firm is to develop the hydrology and hydraulic models needed to create or update maps. Firms are selected each fiscal year based on their previous work experience, knowledge of a particular geographical region, and workload. This task work assignment will increase the total amount of the contract from \$1,027,871 to \$1,657,884.

The CTP program directly supports the District's core mission of reducing flood vulnerability. Firms invoice the District as they complete the work and FEMA reimburses the District by direct deposit within days of submitting the invoices. Funds are included in the FY 2022-23 Final Budget under code 56-2586-4-1300-22.

LM/tm

SUWANNEE RIVER WATER MANAGEMENT DISTRICT

**MEMORANDUM**

TO: Governing Board

FROM: Susie Hetrick, Chief, Office of Water Resources

THRU: Amy Brown, Deputy Executive Director, Water Resources

DATE: December 29, 2022

RE: Amendment to Interagency Joint Funding Agreement with the United States Geological Survey

**RECOMMENDATION**

Authorize the Executive Director to amend the interagency joint funding agreement with the United States Geological Survey for water resource data collection services for an amended amount not to exceed \$755,190.

**BACKGROUND**

In July 2022, the Governing Board authorized the Executive Director to enter into an interagency joint funding agreement (JFA) with the United States Geological Survey (USGS) for an amount not to exceed \$768,720.

The USGS and the District have determined an alternative method of measuring flow at the Wacissa River station (02326526) would provide cost savings to the District while still providing accurate flow data.

Table 1 (attached) provides a detailed budget showing the cost of each monitoring station and a breakdown of the proposed cooperative funding, with the amended costs for the Wacissa station highlighted. The amendment will reduce the District's FY 2023, cost by \$13,530.00.

Funding for this agreement is included in the FY 2023, Final Budget under codes 01-6930-2-1200-31-05, 32-6930-2-1200-42-00, 20-6930-1-1102-11-00, 01-6930-2-1200-31-01, 60-6930-2-1200-41-00, and 01-6930-2-1200-32-00.

SH/ao  
Attachment

**Long-term Streamflow Program with Suwannee River Water Management District for FY 2023**

Period of performance: Oct. 1, 2022 to Sept. 30, 2023

| Station No.            | Station Name                                     | Total<br>Cost SW | Total<br>Cost QW | RESTORE   | USGS<br>FPS (\$) | SW<br>CMF | QW<br>CMF | SRWMD<br>SW | SRWMD<br>QW | Remarks                                       |
|------------------------|--|------------------|------------------|-----------|------------------|-----------|-----------|-------------|-------------|---|
| <b>TALLAHASSEE RAN</b> |  |                  |                  |           |                  |           |           |             |             |   |
| 02319394               | WITHLACOOCHEE RIVER NEAR LEE                     | \$ 30,960        |                  |           |                  |           |           | \$ 30,960   |             | index-velocity site; DCP                      |
| 02319394               | WITHLACOOCHEE RIVER NEAR LEE                     |                  | \$ 8,650         |           |                  |           | \$ 2,500  |             | \$ 6,150    | Temp/Cond                                     |
| 02322688               | BLUE HOLE SPRING NR HILDRETH                     | \$ 17,430        |                  |           |                  | \$ 6,200  |           | \$ 11,230   |             | DCP   |
| 02322688               | ICHETUCKNEE R @ HWY27 NR HILDRETH                |                  | \$ 24,700        |           |                  |           | \$ 8,560  |             | \$ 16,140   | Temp, Cond, DO, pH                            |
| 02322700               | ICHETUCKNEE R @ HWY27 NR HILDRETH                |                  | \$ 11,000        |           |                  |           | \$ 4,000  |             | \$ 7,000    | Nitrate                                       |
| 02324000               | STEINHATCHEE RIVER NEAR CROSS CITY               | \$ 17,430        |                  |           |                  | \$ 6,200  |           | \$ 11,230   |             | DCP   |
| 02326526               | WACISSA RIVER NEAR WACISSA                       |                  | \$ 24,700        |           |                  |           | \$ 8,560  |             | \$ 16,140   | Temp, Cond, DO, pH                            |
| 02326526               | WACISSA RIVER NEAR WACISSA                       |                  | \$ 11,000        |           |                  |           | \$ 4,000  |             | \$ 7,000    | Nitrate                                       |
| 02326526               | WACISSA RIVER NEAR WACISSA                       | \$ 7,740         |                  |           |                  | \$ 5,520  |           | \$ 2,220    |             | IV Discharge changed to 1/4 year              |
| 02326526               | WACISSA RIVER NEAR WACISSA                       | \$ 9,690         |                  |           |                  | \$ 5,520  |           | \$ 4,170    |             | STGQ Discharge for 3/4 year                   |
| 02326526               | WACISSA RIVER NEAR WACISSA                       | \$ 12,000        |                  |           |                  |           |           | \$ 12,000   |             | Grass Cutting                                 |
| 02326526               | WACISSA RIVER NEAR WACISSA                       | \$ 3,360         |                  |           |                  |           |           | \$ 3,360    |             | 6 additional monthly measurements             |
| 02326550               | AUCILLA RIVER NEAR NUTTAL RISE                   | \$ 30,960        |                  | \$ 25,930 |                  | \$ 940    |           | \$ 4,090    |             | IV  |
| 02326550               | AUCILLA RIVER NEAR NUTTAL RISE                   | \$ 5,840         |                  |           |                  |           |           | \$ 5,840    |             | NOS Tide Data                                 |
| 02326550               | AUCILLA RIVER NEAR NUTTAL RISE                   |                  | \$ 12,470        |           |                  |           |           |             | \$ 12,470   | QW 2 level T/SC                               |
| 02319520               | FALMOUTH SPRING AT FALMOUTH                      | \$ 7,520         |                  |           |                  | \$ 2,500  |           | \$ 5,020    |             | DCP; Stage only                               |
| 02319520               | FALMOUTH SPRING AT FALMOUTH                      | \$ 6,720         |                  |           |                  | \$ 1,340  |           | \$ 5,380    |             | 12 measurements                               |
| 02319520               | FALMOUTH SPRING AT FALMOUTH                      |                  | \$ 24,700        |           |                  |           | \$ 5,635  |             | \$ 19,065   | EXO2 - Temp, Cond, DO, pH                     |
| 02319520               | FALMOUTH SPRING AT FALMOUTH                      |                  | \$ 11,000        |           |                  |           | \$ 3,940  |             | \$ 7,060    | SUNA - Nitrate                                |
| 02326050               | ECOFINA RV AT ECOFINA RV STATE PARK NR PERRY, FL | \$ 30,960        |                  |           |                  | \$ 4,560  |           | \$ 26,400   |             | index-velocity site; DCP                      |
| 02326050               | ECOFINA RV AT ECOFINA RV STATE PARK NR PERRY, FL |                  | \$ 8,650         |           |                  |           | \$ 4,660  |             | \$ 3,990    | 1 level Temp/SC                               |
| 02325543               | FENHOLLOWAY RIVER NEAR HAMPTON SPRINGS, FL       | \$ 30,960        |                  |           |                  | \$ 4,560  |           | \$ 26,400   |             | index-velocity site; DCP                      |
| 02325543               | FENHOLLOWAY RIVER NEAR HAMPTON SPRINGS, FL       |                  | \$ 8,650         |           |                  |           | \$ 4,660  |             | \$ 3,990    | 1 level Temp/SC                               |
| 02324170               | STEINHATCHEE RIVER AT STEINHATCHEE, FL.          | \$ 30,960        |                  |           |                  | \$ 4,560  |           | \$ 26,400   |             | index-velocity site; DCP                      |
| 02324170               | STEINHATCHEE RIVER AT STEINHATCHEE, FL.          |                  | \$ 12,810        |           |                  |           | \$ 4,660  |             | \$ 8,150    | 2 level Temp/SC                               |
| 02319300               | WITHLACOOCHEE RIVER NEAR MADISON                 | \$ 1,680         |                  |           |                  |           |           | \$ 1,680    |             | 3 Mis Qms                                     |
| 02319302               | MADISON BLUE SPRING NR BLUE SPRINGS, FL          | \$ 24,950        |                  |           |                  | \$ -      |           | \$ 24,950   |             | DCP; Well rating, includes well               |
| 02319302               | MADISON BLUE SPRING NR BLUE SPRINGS, FL          | \$ 3,360         |                  |           |                  |           |           | \$ 3,360    |             | add 6 additional measurements, through Nestle |
| 02319302               | MADISON BLUE SPRING NR BLUE SPRINGS, FL          |                  | \$ 24,700        |           |                  |           | \$ -      |             | \$ 24,700   | Temp, Cond, DO, pH                            |
| 02319302               | MADISON BLUE SPRING NR BLUE SPRINGS, FL          |                  | \$ 11,000        |           |                  |           | \$ -      |             | \$ 11,000   | Nitrate                                       |
| 302847083145401        | Nestle Well NO11117015                           | \$ -             |                  |           |                  |           |           |             |             | Used for Madison-Blue rating                  |
| 02315550               | SUWANNEE RIVER AT SUWANNEE SPRINGS               |                  | \$ 8,650         |           |                  |           | \$ 2,500  |             | \$ 6,150    | Temp/Cond                                     |
| 02315626               | ALAPAHA RISE ABV SW 68 DR NR JASPER, FL          |                  | \$ 10,330        |           |                  |           | \$ 2,500  |             | \$ 7,830    | Temp/Cond and DCP                             |
| 02317620               | ALAPAHA RIVER NEAR JENNINGS                      | \$ 17,430        |                  |           |                  | \$ 6,200  |           | \$ 11,230   |             | includes DCP                                  |
| 02317620               | ALAPAHA RIVER NEAR JENNINGS                      |                  | \$ 8,650         |           |                  |           | \$ 2,500  |             | \$ 6,150    | Temp/Cond                                     |
| 02319000               | WITHLACOOCHEE RIVER NEAR PINETTA                 | \$ 17,430        |                  |           |                  |           |           | \$ 17,430   |             | funded through PCA corp                       |
| 02319000               | WITHLACOOCHEE RIVER NEAR PINETTA                 |                  | \$ 8,650         |           |                  |           | \$ 2,500  |             | \$ 6,150    | Temp/Cond                                     |
| 02319800               | SUWANNEE RIVER AT DOWLING PARK                   |                  | \$ 8,650         |           |                  |           | \$ 2,500  |             | \$ 6,150    | Temp/Cond                                     |
| 302307083101400        | SUWANNEE RV AB WITHLACOOCHEE RV AT ELLAVILLE, FL |                  | \$ 8,650         |           |                  |           |           |             | \$ 8,650    | Temp/Cond                                     |
| <b>ORLANDO RAN</b>     |  |                  |                  |           |                  |           |           |             |             |   |
| 02323566               | MANATEE SPRING NR CHIEFLAND                      | \$ 24,950        |                  |           |                  | \$ 9,760  |           | \$ 15,190   |             | DCP; Well rating, includes well               |
| 02323566               | MANATEE SPRING NR CHIEFLAND                      |                  | \$ 24,700        |           |                  |           | \$ 8,560  |             | \$ 16,140   | Temp, Cond, DO, pH                            |
| 02323566               | MANATEE SPRING NR CHIEFLAND                      |                  | \$ 11,000        |           |                  |           | \$ 4,000  |             | \$ 7,000    | Nitrate                                       |
| 292921082583285        | DNR-Manatee Springs State Park Well              | \$ -             |                  |           |                  |           |           | \$ -        |             | Well used with Manatee Springs Rating         |
| 02313700               | WACCASASSA RIVER NEAR GULF HAMMOCK               | \$ 30,960        |                  |           |                  | \$ 11,040 |           | \$ 19,920   |             | index-vel site; w/ DCP                        |
| 02313700               | WACCASASSA RIVER NEAR GULF HAMMOCK               |                  | \$ 24,700        |           |                  |           |           |             | \$ 24,700   | EXO2 - Temp, Cond, DO, pH                     |
| 02323592               | SUWANNEE RIVER AB GOPHER RIVER NR SUWANNEE       | \$ 30,960        |                  | \$ 28,070 |                  | \$ 2,080  |           | \$ 810      |             | Index velocity funded through Restore         |
| 02323592               | SUWANNEE RIVER AB GOPHER RIVER NR SUWANNEE       |                  | \$ 12,810        |           |                  |           |           |             | \$ 12,810   | 2 level T/SC                                  |
| 02319950               | BLUE SPRINGS NEAR DELL                           | \$ 30,960        |                  |           |                  | \$ 10,360 |           | \$ 20,600   |             | index-velocity site; DCP                      |
| 02319950               | BLUE SPRINGS NEAR DELL                           |                  | \$ 24,700        |           |                  |           | \$ 5,635  |             | \$ 19,065   | Temp, Cond, DO, pH                            |
| 02319950               | BLUE SPRINGS NEAR DELL                           |                  | \$ 11,000        |           |                  |           | \$ 4,000  |             | \$ 7,000    | Nitrate                                       |
| 02320700               | SANTA FE RIVER NEAR GRAHAM                       | \$ 17,430        |                  |           |                  | \$ 6,200  |           | \$ 11,230   |             | includes DCP                                  |
| 02321500               | SANTA FE RIVER AT WORTHINGTON SPRINGS            | \$ 17,430        |                  |           |                  | \$ 6,200  |           | \$ 11,230   |             | DCP   |

| Station No. | Station Name                                       | Total Cost SW | Total Cost QW | RESTORE | USGS FPS (\$) | SW CMF    | QW CMF   | SRWMD SW  | SRWMD QW  | Remarks                       |
|-------------|--|---------------|---------------|---------|---------------|-----------|----------|-----------|-----------|-------------------------------|
| 02321500    | SANTA FE RIVER AT WORTHINGTON SPRINGS              |               | \$ 8,650      |         |               |           | \$ 3,060 |           | \$ 5,590  | Temp/Cond                     |
| 02321898    | SANTA FE RIVER AT O'LENO STATE PARK                | \$ 17,430     |               |         |               | \$ 6,200  |          | \$ 11,230 |           | DCP                           |
| 02321958    | SANTA FE RIVER AT RIVER RISE NR HIGH SPRINGS       | \$ 17,430     |               |         |               | \$ 6,200  |          | \$ 11,230 |           | Stage-Q                       |
| 02321958    | SANTA FE RIVER AT RIVER RISE NR HIGH SPRINGS       |               | \$ 8,650      |         |               |           | \$ 3,060 |           | \$ 5,590  | Temp/Cond                     |
| 02321975    | SANTA FE RIVER AT US HWY 441 Near High Springs, FL | \$ 17,430     |               |         |               | \$ 4,900  |          | \$ 12,530 |           | Temp/Cond                     |
| 02321975    | SANTA FE RIVER AT US HWY 441 Near High Springs, FL |               | \$ 8,650      |         |               |           | \$ 2,400 |           | \$ 6,250  | Temp/Cond                     |
| 02322500    | SANTA FE RIVER NEAR FORT WHITE                     |               | \$ 8,650      |         |               |           | \$ 3,060 |           | \$ 5,590  | Temp/Cond                     |
| 02322500    | SANTA FE RIVER NEAR FORT WHITE                     | \$ 3,360      |               |         |               |           |          | \$ 3,360  |           | add 6 additional measurements |
| 02320000    | SUWANNEE RIVER AT LURAVILLE                        |               | \$ 8,650      |         |               |           |          |           | \$ 8,650  | Temp/Cond                     |
| 02320500    | SUWANNEE RIVER AT BRANFORD                         |               | \$ 8,650      |         |               |           | \$ 2,500 |           | \$ 6,150  | Temp/Cond                     |
| 02322800    | SANTA FE RIVER NEAR HILDRETH                       | \$ 30,960     |               |         |               | \$ 11,040 |          | \$ 19,920 |           | DCP, index-velocity           |
| 02322800    | SANTA FE RIVER NEAR HILDRETH                       |               | \$ 8,650      |         |               |           | \$ 3,060 |           | \$ 5,590  | Temp/Cond                     |
| 02323000    | SUWANNEE RIVER NEAR BELL                           |               | \$ 8,650      |         |               |           |          |           | \$ 8,650  | Temp/Cond                     |
| 02323500    | SUWANNEE RIVER NEAR WILCOX                         | \$ 30,960     |               |         | \$ 15,500     |           |          | \$ 15,460 |           | index-velocity site; DCP      |
| 02323502    | FANNING SPRING NR WILCOX                           | \$ 30,960     |               |         |               | \$ 11,040 |          | \$ 19,920 |           | index-velocity site; DCP      |
| 02323502    | FANNING SPRING NR WILCOX                           |               | \$ 24,700     |         |               |           | \$ 8,560 |           | \$ 16,140 | Temp, Cond, DO, pH            |
| 02323502    | FANNING SPRING NR WILCOX                           |               | \$ 11,000     |         |               |           | \$ 4,000 |           | \$ 7,000  | Nitrate                       |
| 02323505    | LITTLE FANNING SPRING NR WILCOX                    | \$ 3,360      |               |         |               |           |          | \$ 3,360  |           | 6 extra measurements          |

| FPS      |                                    |           |  |  |  |  |  |  |  |     |
|----------|------------------------------------|-----------|--|--|--|--|--|--|--|-----|
| 02315500 | SUWANNEE RIVER AT WHITE SPRINGS    | \$ 17,430 |  |  |  |  |  |  |  | FPS |
| 02315550 | SUWANNEE RIVER AT SUWANNEE SPRINGS | \$ 17,430 |  |  |  |  |  |  |  | FPS |
| 02319500 | SUWANNEE RIVER AT ELLAVILLE        | \$ 17,430 |  |  |  |  |  |  |  | FPS |
| 02319800 | SUWANNEE RIVER AT DOWLING PARK     | \$ 17,430 |  |  |  |  |  |  |  | FPS |
| 02320000 | SUWANNEE RIVER AT LURAVILLE        | \$ 17,430 |  |  |  |  |  |  |  | FPS |
| 02320500 | SUWANNEE RIVER AT BRANFORD         | \$ 17,430 |  |  |  |  |  |  |  | FPS |
| 02322500 | SANTA FE RIVER NEAR FORT WHITE     | \$ 17,430 |  |  |  |  |  |  |  | FPS |
| 02323000 | SUWANNEE RIVER NEAR BELL           | \$ 17,430 |  |  |  |  |  |  |  | FPS |
| 02326000 | ECONFINA NEAR PERRY                | \$ 17,430 |  |  |  |  |  |  |  | FPS |
| 02326500 | AUCILLA RIVER NEAR LAMONT          | \$ 17,430 |  |  |  |  |  |  |  | FPS |

| FDEP     |                                   |            |            |           |            |            |            |            |  |                            |
|----------|-----------------------------------|------------|------------|-----------|------------|------------|------------|------------|--|----------------------------|
| 02321000 | NEW RIVER NEAR LAKE BUTLER        | \$ 17,430  |            |           |            |            |            |            |  | FDEP                       |
| 02322700 | ICHETUCKNEE R @ HWY27 NR HILDRETH | \$ 30,960  |            |           |            |            |            |            |  | FDEP                       |
| 02320250 | TROY SPRING NEAR BRANFORD FLA     |            | \$ 24,700  |           |            |            |            |            |  | Temp, Cond, DO, pH By FDEP |
| 02320250 | TROY SPRING NEAR BRANFORD FLA     |            | \$ 11,000  |           |            |            |            |            |  | Nitrate By FDEP            |
|          | TOTAL                             | \$ 834,650 | \$ 497,120 |           |            |            |            |            |  |                            |
|          | FPS                               |            |            |           | \$ 189,800 |            |            |            |  |                            |
|          | SRWMD                             |            |            |           |            |            | \$ 409,340 | \$ 345,850 |  |                            |
|          | RESTORE                           |            |            | \$ 54,000 |            |            |            |            |  |                            |
|          | Cooperative Matching Funds        |            |            |           |            | \$ 133,120 | \$ 115,570 |            |  |                            |

|                                | Surface Water 2023 | Ground Water 2023 | Water Quality 2023 | Total 2023 |
|--------------------------------|--------------------|-------------------|--------------------|------------|
| Totals                         | 834,650            | \$ -              | 497,120            | 1,331,770  |
| SRWMD                          | 409,340            | \$ -              | 345,850            | 755,190    |
| Cooperative Matching Funds     | 133,120            | \$ -              | 115,570            | 248,690    |
| Federal Priority Stream Gaging | 189,800            | \$ -              | 0                  | 189,800    |
| RESTORE Funds                  | 54,000             | \$ -              | 0                  | 54,000     |
| FDEP                           | 48,390             |                   | 35,700             | 84,090     |